



**2026 COLORADO COUNTY FAIR – BBQ COOK OFF ENTRY FORM**  
**September 12, 2026**

**Categories:**      **Beef Brisket    Chicken    Pork Ribs**

**Entry Fee:**            **\$125.00 (includes entry in all three categories above)**

**Entry Deadline:** **September 9th, 2025 (\$150.00 After Deadline)**

**Jackpot Competitions: (check beside which jackpot you will be entering.)**

**Bloody Mary: \$10.00 \_\_\_\_\_**

**Pinto Beans: \$30.00 \_\_\_\_\_**

**Camping: (check below how many nights you will be staying)**

\_\_\_ **4 nights \$160.00**

\_\_\_ **3 nights \$120.00**

\_\_\_ **2 nights \$80.00**

**Requested campsite #: \_\_\_\_\_**

**\*\*Seasons passes (needed to enter grounds): \$25 per pass\*\***

**How many passes do you need \_\_\_\_\_ X \$25 = \_\_\_\_\_**

**Total Amount: \$ \_\_\_\_\_**

**Team Name:** \_\_\_\_\_

**Chief Cook E-Mail:** \_\_\_\_\_

<b>Chief Cook Name:</b>	<b>Address</b>	<b>Phone</b>
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1) \_\_\_\_\_

**Team Members:**

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

**Please read the following, sign and return entry form along with check and space reservations to:**  
**Colorado County Fair, 1146 Crossroads Blvd., Columbus, Tx 78934**

The Colorado County Fair Association, including its officers, superintendents, servants, agents and/or employed ,herein called Fair Assoc., and the owner and/or exhibitor or contestant, including parents, and/or legal representatives, herein called, exhibitor, agree that the Fair Assoc. will in no case be responsible for loss, damages, or injury to the person, animals or property of the exhibitor's or exhibitor's agent, servants, family and/or employees, regardless of how such loss, damages or injury is occasioned and by whom. Fair Assoc. and exhibitor further agree that exhibitor will protect, indemnify and defense of any such claims, suits, judgments (including the cost of defense of any such claim) and or suit by Fair Assoc. brought by anyone as a result of any loss, damage or injury to any person, animals or property occasioned by any action or inaction of exhibitor either solely or in conjunction with the Fair Assoc. or anyone else.

\_\_\_\_\_  
**Signature of Owner, Exhibitor or Contestant**

\_\_\_\_\_  
**Date**

**For Official Use Only**

**Date Received:** \_\_\_\_\_

**Time Received:** \_\_\_\_\_

**Paid: Cash \_\_\_\_\_ Check # \_\_\_\_\_**

**Amount: \_\_\_\_\_**

**Received by:** \_\_\_\_\_



**2026 COLORADO COUNTY FAIR  
BBQ COOK OFF RULES  
September 12th, 2026**

**Chairman: Racheal Schneider**

Co-Chairman: Will Schneider & Amber McCarthy

**Early Entry Deadline: September 9, 2026**

**Judging: Saturday, September 12, 2026**

- **9:00 a.m. Bloody Mary**
- **11:00 a.m. Beans**
- **12:00 p.m. Chicken**
- **1:30 p.m. Pork Ribs**
- **3:00 p.m. Beef Brisket**

**RULES AND REGULATIONS**

1. Spaces will be assigned on a first received basis, NO EXCEPTION! If you wish to be assigned a particular space, you must fill out the space reservation form and return it to Racheal along with your application and entry fee. The cook-off area layout is subject to change.
2. Early applications are due by September 9th, 2025 (\$125.00); late entries will be accepted until 8:00 p.m. on Friday, September 15, 2023. **All entries after September 9th, 2025, must be paid by cash only (\$150.00).**
3. Access to electricity and running water is limited and not guaranteed.
4. There will be limited vehicle access! **There will be ABSOLUTELY no vehicles parked in the cook-off area or in cook-off spaces. No vehicles will be allowed in the cook-off area after 8:00 p.m. on Friday and not at all on Saturday. Vehicles must be parked outside the cook-off area or along the back fence.**
5. There may be two head cooks per pit; each head cook MUST have their own meat for turn-in. **If multiple entries are turned in from the same meat, it will be grounds for disqualification.** A BBQ pit may include gas or electricity **ONLY** to start the combustion of wood. Contestants' pits may be inspected for conformity. All fires must be of wood or wood substance. All fires must be in containers, not on the ground. Holes, dug pits, or open flames in boxes or other container resting on or less than two feet above the ground are not permitted. Open flames of any kind are NOT permitted (e.g., tiki torches or campfires.)
6. Contestants will **NOT** be allowed to sell any barbecue. Barbecue contestants may give barbecue to spectators, if they wish.
7. No beer allowed on grounds - beer can be purchased from our beer stand at a reasonable price. No cooler or cases of beer may be brought into cooking area due to the CCFA TABC license. The Beer bar will open and available for purchase on the grounds. Excessive use of alcoholic beverages will be grounds for disqualification. Please observe state liquor laws. **The serving of alcoholic beverages to minors is strictly prohibited and will result in disqualification.**
8. No skateboards, tricycles, bicycles, motorcycles, mopeds, three/four- wheelers, UTVs, or golf carts will be permitted on the premises **by Teams, Their Guests, or Spectators.**
9. Each team will be responsible for clean up of their space. Hot coals and ashes should be disposed of in containers provided for them (not on the ground or in regular trash cans). The chief cook will be responsible for the conduct of his/her team.
10. Each team will be required to submit for each category entered: Subject to change due to how many teams are entered  
\*2 chicken halves, fully jointed (must consist of wing, breast, thigh & drumstick NO Cornish Game Hens)  
\*9 whole pork spare ribs(no baby backs)  
\*9 full slices of brisket(1/4" to 3/8" thick)  
\*1 – 16 oz. cup of beans(nothing larger than the bean in the cup)  
\*1 - 16 oz. cup Bloody Mary(containers will be provided)
11. NO garnish of any kind or sauce is allowed in the tray at turn-in.
12. CCFA BBQ Committee reserves the right to make additional regulations as situations warrant. Decisions of the committee will be final.
13. The Colorado County Fair Association, committee members, and sponsors will not be liable for theft, damages, or any accidents.
14. EVERYONE, INCLUDING COOKERS, MUST PAY ADMISSION TO FAIR GROUNDS!. All cookers will be asked to show a SEASON PASS to enter the BARBECUE CONTESTANT entry gate.

## **SCHEDULE:**

**\*\*Season Pass Needed\*\***

### **Wednesday, September 9th, 2026**

Check-in: 4:00 p.m. to 8:00 p.m.

Cook-off area entry at the gate 7, with check-in at the BBQ tent

### **Thursday, September 10th, 2026**

Check-in: 4 p.m. to 7 p.m.

Cook-off area entry at the gate 7, with check-in at the BBQ tent

### **Friday, September 11th, 2026**

Check-in: 4 p.m. to 7 p.m.

Cook-off area entry at the gate 7, with check-in at the BBQ tent

\*Meat Inspection: 4:00 p.m. to 8:00 p.m.

\* **Chief Cooks Meeting 7:00 p.m. – Under the BBQ judging tent**

### **Saturday, September 13**

Bloody Mary Judging	9:00 a.m.
Bean Judging	11:00 a.m.
Chicken	12:00 p.m.
Ribs	1:30 p.m.
Brisket	3:00 p.m.
Contests Awards	4:30 p.m.

### **AWARDS:**

Cash awards & Trophies will be given to 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> places.

4<sup>th</sup> thru 10<sup>th</sup> place winners will receive points toward Over-all Grand Champion. Highest points in only the 3 meat categories will be used for over-all. In case of tie - brisket will be the tie breaker category.

1st Place \$500.00 + Trophy

2nd Place \$300.00 + Trophy

3rd Place \$150.00 + Trophy

Jackpot Beans 50% payback – 1st(50%) 2nd(30%) 3rd(20%)

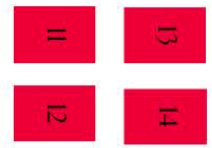
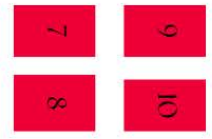
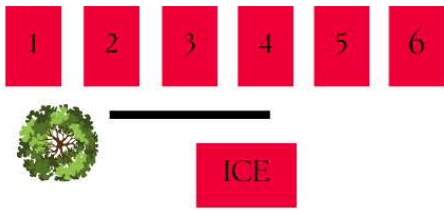
Bloody Mary 50% payback: 1st(50%) 2nd(30%) 3rd(20%)

**\*\*Overall Cooker Prize\*\***

Colorado County Fair  
BBQ Cook-Off Camping

- All entries will be dated when payment is received
- Application and entry fee must accompany this request form
- Requests are requests, not guaranteed location. Locations are assigned based on when the request is received, size requested and participation history
- The CCFA BBQ Committee reserves the right to determine space assignments as needed

Tractor Pull



Livestock Camping

Enter the campsite # of your request in order of preference :  
1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_