

# Colorado County Fair Livestock Show Rulebook



2026

## **Livestock Superintendent**

Heidi May 832-588-5525  
heidi@ahomeinthecountry.com

### **Assistant Superintendents**

Darilyn "Peaches" Henderson 979-232-0600  
Christy Kotrla 979-942-0719  
Robert (Bubba) Woolard Jr 979-559-0793

## **Livestock Committee**

Tommy & Kathe Balusek  
Kelly Berger  
Lauren Dvorak  
Todd Dvorak  
Chad & Amy Fucik  
Jeff & Erin Glueck  
Abel Gorman  
Michelle Grissom  
Alyson Hoffman  
Cody & Jennifer Koy

Lucy Markwardt  
Lee May  
Bernardo & Vanessa Nino  
Buddy & Hannah Pilat  
Doug Rohan  
Will Schneider  
Leroy & Tina Stavinoha  
Scarlet Tate  
Rusty Theut  
JW & Natalie Wright

## **Extension Agents**

Laramie Kettler

Office Secretary- Jointress Jones

Brenda Anderson

## **FFA Teachers**

Rice C.I.S.D. - Josh Chollett, Katie Walcik  
Weimar I.S.D. – Rudy Rodriguez, Phyliss Sams, Emaleigh Hasse, Lee Mueller  
Columbus I.S.D. - Julianne Foehr, Stephen Peikert, Roxanne Zahradnik

## **Veterinarians**

Dr. Kurt & Dr. Cami Kainer – Oak Grove Veterinary Clinic

Dr. Michael Ridlen – Colorado Valley Veterinary Services

## **Table of Contents**

General Rules and Regulations.....	4
Schedule of Events.....	5
CCFJLS Rules and Regulations.....	8
Health Regulations.....	9
Junior Sale.....	11
 <b>Special Rules</b>	
Market Steers.....	12
Commercial Heifers.....	13
Bucket Calf.....	14
Pen of Two Heifers.....	15
Market Hogs.....	16
Market Lambs.....	17
Market Goats.....	18
Broilers.....	19
Fryer Rabbits.....	20
Scramble Projects.....	21
Colorado County Junior Beef Heifer Show.....	23
4-H and FFA Livestock Judging Contest.....	24
Agricultural Mechanics Project Show.....	25
 Copy of Junior Market Livestock and Breeding Show Entry Form.....	26

# Colorado County Fair

## General Rules and Regulations

1. The Colorado County Fair Junior Livestock Show dates are **Wednesday, September 9, 2026, through Sunday, September 13, 2026.**
2. The Colorado County Fair Association reserves the right to postpone or extend the Fair, in part or whole, for any reason which may be deemed necessary.
3. Official opening and closing times for the Fair will be posted.
4. Members of the press are invited to attend the Fair. Proper credentials must be presented at Main Fair Gate.
5. Presidents and Secretaries/Managers of adjacent Fairs are sent invitations by mail. Fairs not currently on the Colorado County Fair Association courtesy list may request admittance by contacting the Colorado County Fair Association President. Tickets will be sent to the mailing address of the fair requesting admission.
6. Ample security will be kept day and night. Anyone not cooperating with security personnel or fair officials in all matters of policy may be removed from the grounds.
7. The Colorado County Fair Association will not be responsible for any loss or damage to animals for show or articles of any kind while on the grounds or in transit to or from the fairground for any cause whatsoever.
8. **No pet or animal on leash or otherwise allowed on grounds unless animal is registered for one of the programs in the Fair or to assist handicapped.**
9. The Colorado County Fair Association, Livestock Department reserves the right to change rules if deemed necessary.
10. Any case not provided for in the foregoing rules or in the department rules will be referred to the Fair Association for a decision.

## Schedule of Events

### Scramble Cattle Projects monthly report letters.

See Scramble Rules. Beginning on January 1, 2026 – August 31, 2026

### Saturday, January 10, 2026

Cattle Tag-in for Market Steer, Commercial Heifer, & Pen of Two Heifers.....8:00 – 10:00 a.m.

Location: **Colorado Valley Veterinary Services 1391 Business 71, Columbus TX 78934**

### Bucket Calf Search

Calf must be born between April 1, 2026 – June 15, 2026

### June 1- June 19, 2026

Order Broiler Chicks..... Normal business hours of Colorado Co. Extension Office

### Saturday, June 6, 2026 (Fairgrounds)

Market Hogs Tag-In.....7:00 – 9:00 a.m.

Market Goats & Market Lambs Tag-In.....7:00 – 9:00 a.m.

### Friday, July 31, 2026 (At Colorado County Extension Office)

Pickup Date for Broiler Chicks.....12:00 p.m. - 5:00 p.m.

### Saturday, August 8, 2026 (Fairgrounds)

Validate & Tattoo Rabbits.....7:00 – 9:00 a.m.

Bucket Calf Tag-In.....8:00 – 10:00 a.m.

### **Showmanship Clinic Show for Market Goat, Market Lamb, Commercial Heifers, Market Steers, & Bucket Calves:**

- Market Lambs.....8:00 a.m.
- Market Goats.....Follows
- Steers & Heifers.....9:30 a.m.
- Bucket Calves.....Follows

### July 29, 2026 – August 14, 2026

Entries Due for: Calf & Goat Scrambles, Ag. Mechanics, Market Hogs, Market Goats, Market Lambs, Market Steers, Commercial Heifers, Pen of Two Heifers, Fryer Rabbits, and Broilers.

- Deliver to Colorado County Extension Office  
During Normal Business Hours – Monday thru Friday 8:00 a.m. – 5:00 p.m.  
316 Spring Street  
Columbus, TX 78934  
979-732-2082

### Wednesday, August 26, 2026

Pen of Two Heifers Final Weigh-In .....3:30 - 5:00 p.m.

Location: **Oak Grove Veterinary Clinic, 4341 E US Hwy 90, Schulenburg, TX**

### Saturday, September 5, 2026

Fairgrounds Clean-up Day.....8:00 a.m.

### Sunday, September 6, 2026

Pen of Two Heifers Record Books Due.....Before Interview

Pen of Two Heifers Interviews and Exam.....1:00 p.m.

Wednesday, September 9, 2026

**ALL ANIMALS MUST BE IN SHOW BARN BY 6:00 p.m.**

Lambs and Goats Official Weigh-In .....	4:30 - 6:00 p.m.
Hogs Official Weigh-In.....	4:30 - 6:00 p.m.
Market Steer & Commercial Heifer Official Weigh-In.....	5:00 - 6:00 p.m.
Jr. Breeding Heifers Check-In.....	4:30 – 6:00 p.m.
Ag. Mechanics Check-In.....	4:30 – 6:00 p.m.

Thursday, September 10, 2026

Market Hog Show .....	8:00 a.m.
Market Hog Showmanship .....	(follows Market Hog Show)
Broilers Check-In.....	8:00 – 10:00 a.m.
Broiler Show.....	10:00 a.m.
Market Lamb Show.....	11:00 a.m.
Market Lamb Showmanship.....	(follows Market Lamb Show)
Market Goat Show.....	1:00 p.m.
Market Goat Showmanship.....	(follows Market Goat Show)
Ag. Mechanics Judging.....	4:00 p.m.
Pen of Two Heifers Check-In .....	3:00 – 5:00 p.m.

Friday, September 11, 2026

Fryer Rabbit Check-In and Sift.....	7:00 – 8:00 a.m.
Market Steer Show.....	8:00 a.m.
Commercial Heifer Show.....	(follows Market Steer Show)
Market Cattle Showmanship .....	(follows Commercial Heifer Show)
Fryer Rabbit Show.....	8:00 a.m.
Fryer Rabbit Showmanship.....	(follows Fryer Rabbit Show)
Pen of Two Heifers Judging .....	9:00 a.m.
Bucket Calf Check-In.....	12:00 p.m.
Junior Beef Heifer Show.....	12:00 p.m.
Junior Beef Heifer Showmanship.....	(follows Beef Heifer Show)
Pen of Two Awards .....	2:00 p.m.
Bucket Calf Show.....	2:30 p.m.

Saturday, September 12, 2026

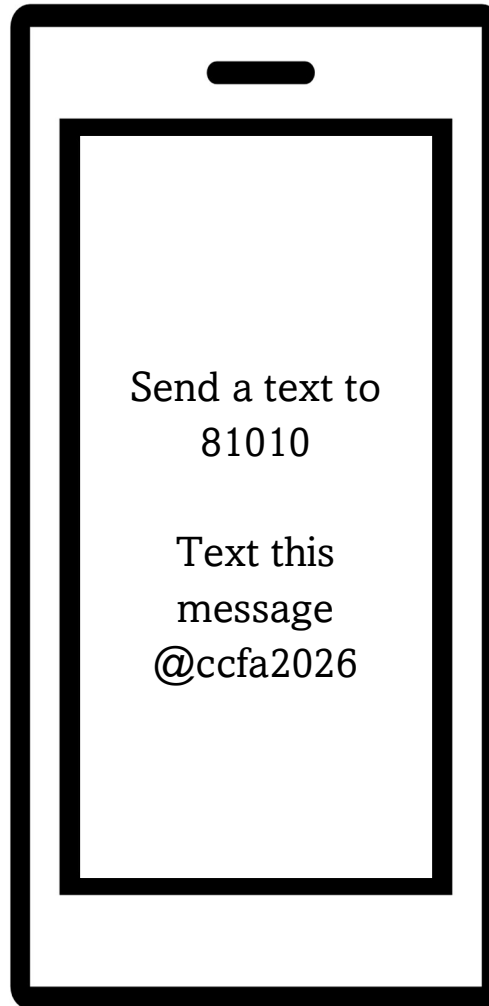
Registration for Livestock Judging Contest.....	7:00 a.m.
Livestock Judging Contest.....	8:00 a.m.
Set up for sale (parents/exhibitors encouraged to attend).....	10:30 a.m.
Buyer Appreciation Dinner (Founders Hall) .....	11:00 a.m.
Junior Sale.....	1:00 p.m.

Sunday, September 13, 2026

Livestock Area Clean-up .....	8:00 a.m. – Until Finished
Exhibitors write “Thank You” Letters to Buyers.....	8:00 a.m. – Until Finished
Check Out for All Sale Animals.....	8:00 a.m. – Until Finished

# COMMUNICATION

All communication for exhibitors will be Posted through Remind. Please make sure that anyone needing to be up to date on all updates joins.



## CCFJLS Rules and Regulations

**All exhibitors should carefully read the following rules and regulations, as they will be strictly enforced.**

1. The Colorado County Fair Association reserves to its Livestock Superintendent and Assistant Superintendents final and absolute right to interpret all junior livestock and poultry rules and regulations and arbitrarily settle and determine all matters, questions and differences regarding thereto or otherwise arising out of connection with, or incident to the show.
2. Entries in this Division are open to members in good standing of 4-H, FFA, and Jr. FFA clubs in Colorado County, and who live in or go to school in Colorado County at the time of tag in. All 4-H, FFA, and Jr. FFA members must have been enrolled by January 1 and must have attended at least four (4) meetings prior to the fair. The only exceptions will be for those youth who will be entering the 3<sup>RD</sup> grade in September or a youth who moves to Colorado County after January 1 or except where specified in Division Rules.
3. Arrival of entries will take place according to the schedule posted. Check-in days and times will be strictly adhered to.
4. All exhibits must have been owned, fed, and groomed by the exhibitor since the beginning of the project. Beginning project dates are listed in Department Rules.
5. All entries must be shown and may sold by owner if the House Bill 72 requirements are met. This is the **“No Pass, No Play”** rule that has been put in place by Texas Legislation. The Livestock Superintendent(s) must approve exceptions to this rule.
6. Assigning space will be done through the Livestock Superintendent with assistance of Department Chairpersons. No person shall take possession of a stall or coop without having been so assigned.
7. The Colorado County Fair is subject to the rules of the Texas Animal Health Commission.
8. All trucks, trailers and vans must be parked in the designated livestock exhibitor parking area.
9. Each exhibitor will be responsible for the care of his or her animal(s) and property. It shall be the responsibility of that person to care for, guard, protect, and preserve same as the Colorado County Fair Association does not undertake to do so, and it shall not be held responsible for any loss or injury to the animal.
10. **Each exhibitor must furnish feed for his or her animal(s). Exhibitors must clean stalls/pens before 8:00 a.m. each morning and maintain clean stalls/pens throughout the day. Exhibitors will be charged a \$200 fee for not complying. Exhibitors are to remove feed and water buckets from the stall/pen after the animal is cared for. No bedding hay will be allowed. Failure to abide may result in expulsion from show and/or sale.**
11. All cattle (except Pen of 2 Heifers) must be shown with halter and be sufficiently gentle to be properly handled by exhibitor. **The judge may dismiss projects from the competition that do not meet disposition criteria.**
12. Exhibitors are required to be appropriately dressed in the show arena. Shorts and open-toed shoes will not be allowed.
13. Exhibitors of Grand and Reserve Champion animals must make their animals available for the taking of official photographs. Times and locations will be announced during the show.
14. While the animal is on the show grounds the use of any type of drug or medication must be done in the presence of the Department Chairperson and/or licensed veterinarian. Abuse or misuse of drugs by any exhibitor will result in disqualification of the animal. If an animal becomes ill after check-in, the Fair will make every effort to contact the exhibitor or family member. If the animal is in immediate danger of dying, and the exhibitor cannot be reached, the Fair will use its own discretion on calling a veterinarian. The expense will be the exhibitor's and not the Fair's. The Fair will not assume any responsibility in case of loss, damage, or death, or any financial responsibility.



15. Scales in each Department are official at both tag-in and show check-in. One scale will be used to determine the weights of the animals in that department. If for any reason there is a question about a weight, the animal may be backed off the scale, the scale balanced, and the animal immediately reweighed only one (1) more time. No time shall lapse between the first and second weighing.
16. If an animal dies before final placing, it will be ineligible for further competition, except broilers, and that decision will be made by the poultry chairperson and livestock superintendent.
17. The single judge system (except Pen of 2 Heifers) is the policy of the Colorado County Fair. The judges are selected with the utmost care. The decision of the judges will be final in all cases.
18. No claim for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the Colorado County Fair Association, or its officers or agents, by or on behalf of any person, firm or corporation, or their agents or representatives, servants, or employees, having license or privileges to exhibit on the Fair Grounds or occupy space thereon.
19. It is suggested that the winning exhibitors write original thank you letters to the premium-trophy sponsor or sponsor of their event. Colorado County Junior Market Livestock and Poultry exhibitors should see special rule on "Thank You" letters in the Junior Market Livestock and Poultry Show Rules.
20. Livestock exhibitor's projects may be used for the Junior Livestock Judging Contest.
21. No artificial colors, sprays, oils, etc. may be used on an animal. This is a **BLOW and GO SHOW**.
22. **One exhibitor pass per exhibitor will be given.**
23. Each exhibitor (and exhibitor's parent or legal guardian – if exhibitor is a minor) must sign a statement acknowledging that he/she understands and will abide by the liability requirements and rules and regulations of the Colorado County Fair Association. If the exhibitor does not sign this statement, their application for entry will not be accepted.

**Failure to abide by rules and regulations as printed will result in forfeiture of premium money and/or forfeiting rights and privileges to exhibit livestock in the future at the show.**

24. Entries must be delivered to the Colorado County Extension Office on the dates listed in the **Schedule of Events**. No entries will be accepted prior to dates listed on the Schedule of Events. **Entries submitted after the dates listed on the Schedule of Events will be assessed a late fee of \$50.00 per exhibit until August 31st.** However, no entries will be accepted after September 1st. Three (3) letters inviting individuals to attend the Fair must accompany all entries. Letters must be in sealed, addressed, stamped envelopes. Send entry forms to--or for entry forms contact:

**Colorado County Extension  
Service 316 Spring Street  
Columbus, TX 78934  
979-732-2082**

25. Any entry in unfit physical condition will be disqualified at check-in at the discretion of the livestock committee.
26. All protests must be made in writing and accompanied by a fee of \$250.00, which will be refunded if protest is sustained. Such protest must state plainly the cause of the complaint or appeal and must be presented to the Department Chairperson immediately after the occasion for the protest.

## **HEALTH REGULATIONS**

Effective May 20, 1991, Texas livestock and poultry entering INTRASTATE shows in Texas (including the Colorado County Fair) are exempt from requirements established for entry into the state.

**Livestock and Poultry:** A Certificate of Veterinary Inspection ("health certificate") is not required.

**Horses:** EIA test is required.

**Cattle:** Brucellosis is not required but recommended on all cattle.

**Poultry:** Pullorum-typhoid test is not required.

27. **All entries MUST remain stalled in the show barn or designated tie-outs after official check-in/weigh-in.**
28. All 4-H, FFA, and Jr. FFA members who plan to exhibit livestock or poultry at the Colorado County Fair must aid in cleaning the fairgrounds on the scheduled workdays. Scheduled workdays are listed on the Schedule of Events. Any exhibitor failing to do so will have a \$250.00 fee deducted from their sale check and if they are showing a project that does not sale in the CCFJLS Sale, they will not be allowed to show their project at the CCFJLS. **At the 1) Fairgrounds clean-up day exhibitors or a representative are required to be there at the 8:00 a.m. roll call and required to stay until exhibitor packets are handed out. 2) After show exhibitors are required to clean-up and to be there at the 8:00 a.m. roll call and are required to stay until grounds are clean and your animal is dispersed. Sign in and Sign out is required at all clean up days.**
29. All parents, guardians, or designees of each exhibitor who show, sell, and receive money or prizes for their project in the Livestock Division of the Colorado County Fair are required to work a minimum of four (4) hours at either of the entrance gates or another assigned area. Maximum of eight (8) hours per household. It is the parent/guardian's responsibility to make contact for scheduling work hours. **EACH CHAIRPERSON WILL SIGN IN AND SIGN OUT THE PARENTS FOR THEIR WORK HOURS, ANY PARENT NOT BEING THERE FOR THEIR ALLOTTED TIME WILL CAUSE THEIR CHILD TO BE FINED AND/OR PRIZES REVOKED AND SHOW PRIVILEGES REMOVED FROM FUTURE SHOWS AT CCFJLS.** Parents/guardians choosing not to work their shift(s) will be assessed a fee of \$300 per exhibitor.
30. Check-out times will be from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed on the Sunday after the CCFJLS. **A signed release form from your department committee chairperson will be required to remove sale animals from the show grounds.**
31. Exhibitors should read Junior Market Livestock Show Special Rules pertaining to the type(s) of animal(s) being entered.
32. Each exhibitor will be permitted to tag-in two animals in a department. A **\$20.00** per animal tag-in fee will be collected at time of tag-in.
33. Each exhibitor may show one project in up to two departments but may only sell in one department.
34. The department chairperson must be notified immediately if an ear tag is lost or damaged. Failure to notify chairperson will result in disqualification of animal.
35. At project tag-in where there is more than one family member exhibiting, and multiple entries are made, all animals may be tagged in under the name of the family. In such cases, this will require the identification of each animal to a given exhibitor at the time of official weigh-in.
36. The showing of any animal that has been administered any quantity of unapproved medication is prohibited. Unapproved means not Approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals. Exhibitors must follow label withdrawal recommended for all approved medications. The Colorado County Fair reserves the right to have blood tissue or urine laboratory analysis made on any animal entered for competition.
37. Exhibitor must show his/her own animal for showmanship class. Exhibitors must have shown his/her animal in the Colorado County Fair Junior Livestock Show. Note: Exception may be made for hard luck exhibitors.
38. Record books will be mandatory for Scramble Projects and Pen of Two Heifers and must be completed and submitted to the department committee chairperson as stated in Special Rules.
39. If the exhibitor is eligible to show in more than one beef showmanship, the exhibitor must state which showmanship class he/she is going to show in, open or commercial.
40. **Any exhibitor contacting a buyer during or after the sale wanting to change status of an animal will be disqualified.**

## Colorado County Junior Livestock Show Sale

### Committee Members:

Alyson Hoffman , Tommy & Kathe Balusek, Bernardo & Vanessa Nino

1. The Junior Sale will be at the time and date as in the **Schedule of Events**.
2. **All Grand and Reserve Grand Champions eligible for the Junior Sale must sell.** In the event an exhibitor showing in two different divisions receives a grand or reserve grand champion in both divisions, the exhibitor must sell the Grand Champion. **If both projects are Grand, exhibitor must choose project to sell. Exhibitors with two projects must declare their sale project to the Junior Sale Committee by 5:00 p.m. on Friday, September 13, 2026 , or the committee will determine the sale project.**
3. The sale order will be posted on the Exhibitors Information Center in the livestock building. It is the exhibitor's responsibility to check the list and know his/her place in the sale order. If an exhibitor misses his/her place due to an unjustifiable reason(s) they will not be allowed to sell.
4. No animal will be allowed to sell for more than the Grand Champion or the first sale item in that division.
5. Exhibitors will be charged a 5% commission on projects sold in the CCFJLS Sale and on all add-ons.
6. **Exhibitors will be charged a set price for a picture taken for the buyer at the sale. The picture will be mailed to the buyer and the price will be deducted from the exhibitor's sale check. Any other pictures bought will be responsibility of the exhibitor to pay for.**
7. All animals sold must be delivered to their buyer by the exhibitor no later than one week after the sale unless the buyer otherwise states. Sale and distribution details of your project will be given to you Sunday morning by your chairperson after barn clean-up has been completed. In your packet the buyer's name, address, and amount paid to the exhibitor will be listed in detail. Any add-ons after the sale date will be listed on the check when delivered. It is the responsibility of the exhibitor to then write a "Thank you letter." to donors who have added-on to the exhibitor's project.
8. **For exhibitors to be paid, a "Thank You" letter to their buyers must be written on Sunday September 14, 2025 at the CCFJLS clean-up. A "Thank You" letter and an envelope will be provided for the exhibitor. The exhibitor will hand write the letter during clean-up and turn in his or her letter at that the designated area to be able to receive their sale check when they are disbursed. The exhibitor is encouraged to and will be responsible to write their own "Thank You" letters to their show sponsors and donors who have given Add-ons. Their names and addresses will be in the exhibitor's packet.**
9. **No exhibitor may show and sell market projects in the CCFJLS Sale if he/she has sold a market project in Colorado County at any of the school AG Shows within the same calendar year, No Exceptions. Exhibitors with breeding projects are exempt from this rule, due to not selling.**
10. In the year that an FFA chapter joins the Colorado County Fair, Rule 9 will be waived.
11. If the CCFJLS has more than **152** possible sale items, the Colorado County Fair Association reserves to its Livestock Committee the right to limit the number of sale items. Sale order will be determined by CCFJLS.
12. Hard Luck projects will not be sold at the CCFJLS Sale.

### **RESALE**

13. There will be no resale on broilers or rabbits.
14. **Do not ask your buyer to put your project up for resale, switch animals, or donate back to you or you will be disqualified.**
15. Additional animals may not go on the resale truck unless exhibitor makes special arrangements with the resale party.
16. **All animals that go on Resale will NOT be allowed to be bought back by the exhibitor.**

**\*\*Exhibitor Checks will NOT go out prior to December 1st of the Show year.**

# Special Rules

## Market Steers

Tag-In Fee: \$20.00/tag

Entry Fee: \$20.00

**Chairperson:** Chad & Amy Fucik 979-758-4814

**Committee:** Leroy & Tina Stavinoha 979-758-4671

### ENTRY DEADLINE IS PER THE SCHEDULE OF EVENTS.

1. The steers will be classified by weight. If there are 9 or less steers shown, all steers will be shown as one class and will be placed 1-9. If more than 9 steers are exhibited, classes will be broken by weight.
2. Steers must be tagged, tattooed, or branded and weighed on the date set in the Schedule of Events. **For a Market Steer to be tagged in for the CCFJLS, it may not weigh more than 800 pounds at Tag-in. There will be a 20-pound scale tolerance allowed to meet these qualifications.** A \$20.00 per steer tag-in fee will be collected at tag-in.
3. Steers must weigh a minimum of 1,000 pounds to be eligible to show. Steers not meeting this requirement will be sifted at official weigh-in. There will be a 20 lb. scale tolerance allowed to meet these qualifications. Steers under the minimum weight qualifications will not be able to show or sale.
4. Steers must be slick sheared to one-fourth ( $\frac{1}{4}$ ) inch for show.
5. Steers must be checked-in on the date in the Schedule of Events. Official weigh-in will begin at 6:00 p.m. Exhibitor or representative of exhibitor must be present at official weigh-in.
6. Showmanship age divisions will be 8-10, 11-13, and 14-19 with the ages based on age as of September 1<sup>st</sup> of the Show year. These may be changed at the discretion of the committee. Showmanship classes will consist of Market Steers and Commercial Heifers.
7. Check out time will be from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed as per Schedule of Events. A signed release form from the committee chairperson will be required to remove animals from the show grounds.
8. **Steers should be dehorned and must not exhibit more than  $\frac{1}{4}$  inch grow back at time of show. Failure will result in disqualification.**

## Commercial Heifers

Tag-In Fee: \$20.00/tag

Entry Fee: \$20.00

**Chairperson:** Chad & Amy Fucik 979-758-4814

**Committee:** Leroy & Tina Stavinoha 979-758-4671

### ENTRY DEADLINE IS PER SCHEDULE OF EVENTS

1. The Commercial Heifer Show is designed for exhibitors choosing to sell their heifers. Heifers entered in this show may not be shown in the Colorado County Junior Beef Heifer Show.
2. Commercial heifers must be tagged on Saturday per the Schedule of Events, from 8:00 a.m.-10:00 a.m. **For a Commercial Heifer to be tagged in for the CCFJLS, the Commercial Heifer must weigh a minimum of 500 pounds at Tag-in. There will be a 20-pound scale tolerance to meet these qualifications.** A \$20.00 per heifer tag-in fee will be collected at tag-in.
3. Heifers must be 12 to 24 months of age at fair time. Teeth will be checked at tag-in. Heifers with one or more permanent central incisors in view will be sifted. Heifers should have both temporary central incisors in place. Commercial heifers will be classed by weight. If there are 9 or less heifers shown, all heifers will be shown as one class and will be placed 1-9. If more than 9 heifers are exhibited, classes will be broken by weight.
4. Heifers are recommended to be calf or adult hood vaccinated for brucellosis prior to tag-in.
5. Heifers must be palpated, or ultrasound tested by a veterinarian or certified technician within 30 days of the show if the animal has been in contact with a bull. A certificate of palpation or ultrasound stating pregnancy status must be presented at check-in.
6. Heifers must check-in Wednesday per the Schedule of Events by 6:00 p.m. Official weigh-in will begin at 6:00 p.m. Heifers will be classed according to weight at official weigh-in. Exhibitor or representative of exhibitor must be present at official weigh-in.
7. It is encouraged that heifers be bred at time of show but cannot calve prior to showing. A calf at side will result in the animal being disqualified from the show.
8. Showmanship age divisions will be 8-10, 11-13, and 14-19 with ages based on age as of September 1<sup>st</sup> off the Show year. These may be changed at the discretion of the committee. Showmanship classes will consist of Market Steers and Commercial Heifers.
9. Check out time will be from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed on Sunday per Schedule of Events. A signed release form from the committee chairperson will be required to remove animals from the show grounds.
10. **Heifers should be dehorned and should not exhibit more than ¼ inch grow back at time of show.** Failure will result in disqualification.

## Bucket Calf

Entry Fee: 25.00

**Chairperson:** Lee May 281-923-2567

**Committee:** Darilyn "Peaches" Henderson and Vanessa Nino

### **TAG-IN AND ENTRY DEADLINE IS PER SCHEDULE OF EVENTS.**

1. The Bucket Calf Show is open to any youth that live in Colorado County between the **ages of 5-8** as of April 1<sup>ST</sup> of the Show year, the exhibitor does not have to be a member of a 4-H or Jr. FFA and cannot be showing a market project in the Colorado County Fair Market Shows.
2. Calves must be born between April 1st of the Show year and June 15<sup>th</sup> of the Show year as per the Schedule of Events.
3. Exhibitors will be allowed to show only 1 calf at the Colorado County Junior Livestock Show.
4. All calves must be raised on a bottle or bucket. **No nurse cows are allowed.**
5. Calf may be of any sex or breed.
6. All calves must be halter broke and controllable at the Colorado County Junior Livestock Show.
7. Bucket calf judging will be based on the appearance of the exhibitor and bucket calf, the exhibitor's ability to handle the calf, and the exhibitor's knowledge of his/her bucket calf.
8. NO PASS/NO PLAY rule applies to all exhibitors.
9. All bucket calves must be shown at the Progress Show for the Colorado County Junior Livestock Show. This is where the entry forms and fees will be collected for the Colorado County Junior Livestock Show. The progress show date will be as per Schedule of Events.
10. Bucket calves should be checked in and tied to assigned area by Noon on Friday as per the Schedule of Events.
11. If a calf becomes uncontrollable and the child cannot control the calf, the calf will be removed from the show ring for the safety of the exhibitor and other exhibitors.
12. Exhibitors will be required to keep the tie up area for their calf clean while on the fairgrounds.
13. Bucket calves are not eligible for the CCFJLS Sale. Exhibitors are eligible to receive Add-ons from Donors, but the normal 5% commission fee will be charged.
14. Texas dairy cattle, regardless of age or sex, must follow all rules set by the Texas Animal Health Commission for dairy cattle.

## Pen of Two Heifers

Tag-In Fee: \$20.00/tag

Entry Fee: \$20.00

Chairperson: Leroy & Tina Stavinoha 979-758-4671

Committee:

### ENTRY DEADLINE IS PER THE SCHEDULE OF EVENTS

1. Judging of Pen of Two Heifers will be Friday as per the Schedule of Events. Exhibitor must be present for judging. Premiums will be given for best record book and best interview.
2. Pen of Two Heifers must be tagged and weighed on Saturday as per the Schedule of Events. **For a Pen of Two Heifers to be tagged in for the CCFJLS, each Pen of Two Heifers tagged in must weigh a minimum of 700 pounds at Tag-in. There will be 20-Pound scale tolerance to meet these qualifications.** A \$20.00 per heifer tag-in fee will be collected at tag-in. Exhibitor may tag-in three heifers; however, only two will be allowed to show. **Heifers may be tagged in as a family.** It is encouraged that heifers be bred at time of show but cannot calve prior to showing. Final placing will be based on a four-point grading system consisting of the following: Record Book, Oral Interview, Written Test, and Grading of the Cattle. Champion Overall Pen of Two: total of all combined points consisting of Record Book, Interview, Test and Grading of Cattle.
3. Heifers must be dehorned, and it is recommended that they are calf or adult hood vaccinated for brucellosis prior to tag-in.
4. The heifers cannot exceed 24 months of age at show time.
5. Heifers must be grazed or fed and will be judged as replacement heifers. No nurse cows will be allowed. Heifers must gain a minimum of **one (1) pound per day** from tag-in as per Schedule of Events and the final weigh date as per the Schedule of Events. This rule will be enforced. **Fifteen (15) points will be deducted from the animal judging score if heifers don't meet the one (1) pound per day per head rule.**
6. **Final Weights:** All Pen of Two Heifers, including third heifer will be weighed out on the date and location per the Schedule of Events. Exhibitor must designate the two head that will show at official weigh-in.
7. Pen of Two Heifers must be palpated by a veterinarian or certified technician, and it is encouraged that the heifers be sixty (60) days safe with calf at official check-in. A certified technician or veterinarian will age and palpate the heifer at final weigh-in as per the Schedule of Events. Exhibitors must present their palpation records upon arrival to the fairgrounds on Thursday per the Schedule of Events. Pen of Two Heifers not delivered with complete and correct palpation records will not be accepted and animals will not be eligible to show or sell. Heifers must have two (2) temporary incisors in place. **Fifteen (15) points will be deducted from the animal judging score if heifers do not meet the two (2) temporary incisors rule.**
8. A **mandatory** written exam and interview will be conducted as per the Schedule of Events. All entrants are **required** to participate in the interview and exam to be eligible to show in the Pen of Two Heifers. As a part of the interview, a 2-5-minute oral project summary is required to be given by the exhibitor on his/her project, then the interview will be given by the judges. Exhibitors will draw for interview times at final weigh-in as per Schedule of Events.
9. Record Books Forms are available online.
10. Record books are **mandatory** and must be completed and submitted to the committee chairperson during the interview process. **Exhibitor will not be allowed to show, if the Pen of Two Heifers record book is not completed and turned in on due date.**
11. Pen of Two must check into fairgrounds on Thursday as per Schedule of events by 6:00 p.m.
12. A heifer that has a calf prior to judging will be disqualified and not allowed to sell.
13. Judging will be done by a panel of two qualified individuals.
14. Check out time will be from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed on Sunday as per Schedule of Events. A signed release form from the committee chairperson will be required to remove sale animals from the show grounds.

## Market Hogs

Tag-In Fee: \$20.00/tag

Entry Fee: \$20.00

**Chairperson:** Rusty Theut 979-481-3306

**Committee:** Jeff Glueck 979-733-4544

### ENTRY DEADLINE IS AS PER SCHEDULE OF EVENTS

1. Judging of market hogs will be Thursday as per Schedule of Events.
2. Hogs must be tagged, tattooed, or ear notches recorded (**NO BOAR HOGS WILL BE TAGGED**) on Saturday as per Schedule of Events at the Colorado County Ag Complex Fairgrounds, from 7:00 to 9:00 a.m. A **\$20.00** per hog tag-in fee will be collected at tag-in.
3. Exhibitors may show a gilt or barrow in this department.
4. Hogs must weigh 220 to 280 lbs. (with a 5 lb. scale tolerance) at official weigh-in.
5. No oil, dye, or artificial color may be used on hogs.
6. No clipping of hogs after arrival on fairgrounds will be allowed.
7. Hogs must check-in Wednesday as per Schedule of Events by 6:00 p.m... Official weigh-in will be from 4:30 p.m. to 6:00 p.m. Exhibitor or a representative of the exhibitor must be present at official weigh-in.
8. Showmanship age divisions will be 8-10, 11-13, and 14-19 with the ages being based on age as of September 1<sup>st</sup> that Show year. These may be changed at the discretion of the committee.
9. Check out time will be from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed on Sunday as per Schedule of Events. A signed release form from the committee chairperson will be required to remove sale animals from the show grounds.



## Market Lambs

Tag-In Fee: \$20.00/tag

Entry Fee: \$20.00

**Chairperson:** Kelly Berger 979-966-7334

**Committee:** Lauren Dvorak 979-484-2668

### ENTRY DEADLINE IS AS PER SCHEDULE OF EVENTS

1. Judging of market lambs will be Thursday as per Schedule of Events following the Market Hog show.
2. Lambs must be tagged and tattooed on Saturday as per Schedule of Events at the Colorado County Ag Complex Fairgrounds, from 7:00 to 9:00 a.m. A **\$20.00** per lamb tag-in fee will be collected at tag-in.
3. Wether or ewe lambs may be shown.
4. Ewe lambs must have scrapie tags by the time weigh in at the show.
5. **Lambs must be carrying temporary incisors (milk teeth) with no permanent incisors in view at show time.**
6. Lambs must be slick shorn from knee and hock up at time of check-in. Lambs with excessive wool will not be permitted to weigh-in.
7. Lambs must check-in Wednesday as per Schedule of Events by 6:00 p.m... Official weigh-in will be from 4:30 p.m. to 6:00 p.m. Exhibitor or a representative of the exhibitor must be present at official weigh-in.
8. Showmanship age divisions will be 8-10, 11-13, and 14-19 with the ages being based on age as of September 1<sup>st</sup> that Show year. These may be changed at the discretion of the committee.
9. It will be mandatory for exhibitors to participate in the showmanship classes.
10. Check out time will be from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed on Sunday as per Schedule of Events. A signed release form from the committee chairperson will be required to remove sale animals from the show grounds.
11. At Show weigh-in, lamb must weigh a minimum of 85 lbs.
12. Medium- or fine-wool cross only.
13. Show stands must be setup outside of the barn.

## Market Goats

Tag-In Fee: \$20.00/tag

Entry Fee: \$20.00

Chairperson: Lauren Dvorak 979-484-2668

Committee: Christy Kotrla 979-942-0719, Doug Rohan 979-243-4910

### ENTRY DEADLINE IS AS PER SCHEDULE OF EVENTS

1. Judging of market goats will be Thursday as per Schedule of Events.
2. Goats must be tagged and tattooed on Saturday as per Schedule of Events at the Colorado County Ag Complex Fairgrounds, from 7:00 to 9:00 a.m. A **\$20.00** per goat tag-in fee will be collected at tag-in.
3. Goats must be wethered prior to tag-in or at least have a band in place. Female goats are eligible to be entered.
4. Goats must weigh no less than 60 lbs. and no more than 120 lbs. at show time with a 3 lb. tolerance.
5. Goats must be dehorned before tag-in and have no signs of horns at show. If it can be twisted off by hand it is considered a Scur, these are not classified as a horn.
6. **Goats must be Carrying temporary incisors (milk teeth) with no permanent incisors in view at Show Time.**
7. Goats will be shown in show halter or collar/chain.
8. Goats must be summer clipped from the hocks up at time of showing. Shearing must be done prior to entering Colorado County Ag Complex Fairgrounds.
9. Goats will check-in, Wednesday as per Schedule of Events. Official weigh-in will be from 4:30 to 6:00 p.m. Exhibitor or a representative of the exhibitor must be present at official weigh-in.
10. Showmanship age divisions will be 8-10, 11-13, and 14-19 with the ages being based on age as of September 1<sup>st</sup> of that Show year. These may be changed at the discretion of the committee.
11. Goat exhibitors MUST participate in the showmanship classes.
12. Check out time will be from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed on Sunday as per Schedule of Events. A signed release form from the committee chairperson will be required to remove sale animals from the show grounds.
13. Show stands must be setup outside of the barn.
14. No companion or buddy goats to be stalled with fair animals during the fair

## Broilers

Banding Fee: \$20.00/box of chicks

Broiler Cost: \$43.50/box of chicks

Entry Fee: \$20.00/Pen

**Chairperson:** Abel Gorman 979-733-6382

**Committee:**

### ENTRY DEADLINE IS AS PER SCHEDULE OF EVENTS

1. Judging of broilers will be **Thursday** as per Schedule of Events.
2. All chicks must be of the same variety and ordered at the same time. Broiler chicks must be ordered through the Colorado County Extension Office. **Orders will be placed on dates as per Schedule of Events.** Each exhibitor must purchase a minimum of 25 birds (1 box). Maximum of 50 birds (2 boxes) per exhibitor can be ordered. All birds bought by an Immediate Family may be considered a "Family Tag" and must be designated at purchasing of birds. **Total price per box is \$63.50. Birds and wing band fee must be paid for upon ordering, if your birds have not been paid for then your order will not be placed.**
3. A pen shall consist of three (3) birds. Each bird must weigh a minimum of 3-1/2 pounds. During check-in time at the show, exhibitors may bring alternate birds to the show site, but once birds are entered and placed in pens, no exchange or replacement will be permitted. All alternate birds are to be removed from show site following check-in.
4. At check-in time, three birds will be checked for defects such as bruises, blisters, broken wings, etc., which would disqualify the pen. The birds the exhibitor has chosen, as their entry will be presented at this time. If a defect is found on any bird, the exhibitor may select an alternate bird as a replacement. After the exhibitor's pen of birds has passed this check-in, any defects that may occur will not be a cause for disqualification.
5. Broilers will check-in Thursday as per Schedule of Events.
6. Exhibitors will be required to furnish 2 – one (1) lb. containers to be used for feed and water for all birds required to stay the duration of the CCFJLS.
7. The CCFJLS Broiler Show will be a Show & Go. All broilers are released to go home after the broiler show is completed to help reduce stress on the Broilers. Grand & Reserve Champion Broilers need to take pictures before leaving the show.
8. Exhibitors must dress and deliver their broilers within one week according to the buyer's request.
9. Each bird in the pen must be banded on wing and have band in place at the time of the show.

## Fryer Rabbits

Validation Fee: \$20.00/pen

Entry Fee: \$20.00

**Chairperson:** Lucy Markwardt 979-732-4287

**Committee:** Christy Kotrla 979-942-0719, Michelle Grissom

### ENTRY DEADLINE IS AS PER SCHEDULE OF EVENTS

1. Fryer rabbits will check-in on Friday as per Schedule of Events from 7:00 to 8 : 00a.m. Rabbits must weigh 3 to 5 pounds at check-in with a 2-ounce tolerance.
2. Judging of fryer rabbits will be Friday as per Schedule of Events at 8:00 a.m.
3. Bunnies may be produced from does that the exhibitor owns or purchased through any other source. Each exhibitor must purchase a minimum of five (5) bunnies. If exhibitor wishes to buy more than five (5), order must be in quantity of five (5). There will be a **\$20.00** validation fee for a pen of five (5) bunnies and an additional **\$20.00** if a second pen is validated. Limit of two (2) pens.
4. Bunnies raised or purchased by exhibitors must be validated Saturday as per Schedule of Events at the Colorado County Fairgrounds from 7:00 to 8:00 a.m.
5. A pen shall consist of three (3) rabbits of one breed and variety and shall be a standard commercial breed. **NO** alternatives at check-in.
6. Fryer rabbits will not weigh more than 2 ½ pounds at validation on Saturday as per Schedule of Events. Any animal weighing more than 2 ½ pounds will **not** be eligible to show or sell.
7. Rabbits will be judged and sifted according to American Rabbit Breeders Association (A.R.B.A.) Standard. This is not an ARBA Sanction Show, but we will abide by ARBA disqualifications listed below. If any rabbit in the pen has *any* one or all the following, the entire pen will be disqualified at check-in and **will NOT** be eligible to show or sell (No alternatives):

#### DISQUALIFICATIONS

- |   |  |
|---|--|
| a. Malocclusion – lower teeth over top  | f. Nasal mucus                                       |
| b. Simple malocclusion – matching teeth, chip tooth accepted, broken in the gum not accepted, judge's discretion. | g. Cysts or tumors                                   |
| c. Ear canker or ear mites  | h. Pneumonia   |
| d. Missing toenails – including dew claws.  | i. Broken tails (must have a complete straight tail) |
| e. Sore hocks   | j. Abscess   |
|   | k. Scours & Diarrhea.                                |
8. Exhibitors are required to furnish two (2) containers in which to feed and water their rabbits.
  9. The CCFJLS Fryer Rabbit Show will be a Show & Go, except for the Grand & Reserve Champion Fryer Rabbits. These Rabbits will remain on the premises until Check-out on Sunday as per the Schedule of Events. All other rabbits may be taken home after the Fryer Rabbit Show is completed to help reduce stress on the Rabbits.
  10. Exhibitors must dress and/or deliver their fryer rabbits within one (1) week according to the buyer's request.
  11. Rabbit showmanship will be held immediately following rabbit show.
  12. Showmanship age divisions will be 8-10, 11-13, and 14-19 with the ages being based on the age as of September 1<sup>st</sup> of that Show year. These may be changed at the discretion of the committee.
  13. Pen of bunnies exhibited must come from the same lot. No mixing of different lots.
  14. There will be no other tattoos in bunnies' ears except for the CCFA validation tattoo.
  15. No talking to the judges until final placing is complete. Exhibitors are not permitted to talk to the judge while weighing in. Reweigh is allowed one (1) time, back off the scale, zero the scale out, and immediately reweigh. Judges decision is final.
  16. Check out time will be from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed Sunday as per Schedule of Events. A signed release form from the committee chairperson will be required to remove sale animals from the show grounds.

## Scramble Projects

**Chairperson:** Buddy & Hannah Pilat 979-484-9313

**Committee:** JW & Natalie Wright 361-815-1150

Email: [ccfscramble@gmail.com](mailto:ccfscramble@gmail.com)

**There are 3 types of scrambles at the Colorado County Fair Junior Livestock Show. They are:**

1. **Calf Scramble for Cattle Projects** at the CCFJLS. The age requirements are ages 13- 18 as of September 1<sup>st</sup> of that year. The scramble recipient will receive \$1,000.00 to use towards the purchase of any of the cattle projects to be showed at the next CCFJLS.
2. **Calf Scramble for Market Hogs, Market Goats, Market Lambs, Fryer Rabbits, or Broilers** at the CCFJLS. The age requirements are ages 13-18 as of September 1<sup>st</sup> of that year. Scramble recipients must state on their entry form if they plan to show a Market Hog, Market Goat, or a Market Lamb the upcoming year at the CCFJLS, or if they plan to show Fryer Rabbits or Broilers the upcoming year at the CCFJLS. Recipients choosing to show a Market Hog, Market Goat, or a Market Lamb at the next CCFJLS will receive \$300.00 and those choosing to show Fryer Rabbits or Broilers at the CCFJLS will receive \$150.00 to use towards the purchase of their project.
3. **Goat Scramble for Cattle Projects, Market Hog, Market Goat, Market Lamb, Fryer Rabbits, or Broilers** at the CCFJLS. The age requirements are ages 8-12 as of September 1<sup>st</sup> as of that year. Scramble recipients must state on their entry form if they plan to show a Cattle Project, Market Hog, Market Goat, or a Market Lamb at the upcoming CCFJLS or if they plan to show Fryer Rabbits or Broilers at the upcoming CCFJLS. Recipients choosing to show a Cattle Project, Market Hog, Market Goat, or a Market Lamb at the next CCFJLS will receive \$300.00 and those choosing to show Fryer Rabbits or Broilers will receive \$100.00 to use towards the purchase of their project.

### **Scramble Rules:**

1. Entries will be turned in during the days listed on the Schedule of Events. Scramblers must turn in their completed entry form at the Colorado County Extension Office during normal business hours. Late entry rules apply as stated in Rules and Regulations.
2. Upon becoming a Scramble Recipient, the recipient must become a member of a 4-H, FFA, or Jr. FFA club in Colorado County, if not already so, and will adhere to Rule #2 in the Rules and Regulations of the Colorado County Fair Junior Livestock Show Rulebook.
3. Scramble recipients will show their chosen project at the next Colorado County Fair Junior Livestock Show. All show rules will be followed as stated in the Colorado County Fair Junior Livestock Show rule book.
  - a. Scramble sponsorships can be used towards Ag Mechanic projects. Ag Teachers advise sponsorship amounts. (\$100, \$300, or \$1,000)
4. Exhibitor must send monthly reports updating the progress of your project to:
  - a. Your Scramble Sponsor
  - b. Colorado County Fair Junior Livestock Show, Scramble Committee
6. Cattle project exhibitors must have their first monthly report completed, mailed, and postmarked before January 1<sup>st</sup> of the upcoming show year. If the exhibitor does not have their project by the time the first monthly report letter is due, the exhibitor will write a letter explaining what project they are planning to show, how they are preparing for their project, and what they are learning about their project before receiving it. The exhibitor will continue to write these types of letters until receiving their project. The exhibitor will write monthly report letters and have them postmarked before the 1<sup>st</sup> of each month thru August 1<sup>st</sup> of that show year. Cattle project sponsorship checks will be mailed the first week of January that show year.

7. All other project exhibitors must have their first monthly report letter completed, mailed, and postmarked before May 1<sup>st</sup> of the upcoming show year. If the exhibitor does not have their project by the time their first monthly report letter is due, the exhibitor will write a letter explaining what project they are planning to show, how they are preparing for their project, and what they are learning about their project before receiving their project. The exhibitor will continue to write these types of letters until receiving their project. The exhibitor will write monthly report letters and have them postmarked before the 1<sup>st</sup> of each month thru August 1<sup>st</sup> of that show year. All other project sponsorship checks will be mailed the first week of May of that show year.
8. Exhibitors will keep a detailed financial record book of their project. The record book must contain the cost of buying or breeding your project, tag-in and entry cost of all shows, feed and supplement cost, vet and medicine cost, any breeding preparation cost and breeding fees if this pertains to your project, and any other pertinent cost of your project. You will need to show how much money you will have to sell the project to have a breakeven cost and what you think the market value of your project is for the month your record book is due.
9. Exhibitor will be judged on a herdsman award during the time of their project at the CCFJLS. This will be based on the appearance and cleanliness of the projects pen or stall throughout the CCFJLS. The exhibitor must have a way of thanking their sponsors throughout CCFJLS. If the exhibitor makes a backdrop, it may not be larger than 4 foot by 4 foot in size nor may it be plugged into any electrical outlets, it may be battery operated. Backdrops for cattle, hog, goat, and lamb must be at their given stalling area. Backdrops for fryer rabbits and broilers may be placed on the fence in their respective areas.
10. For all organized shows that the exhibitor shows their project at, they will receive one point per show to a max of 10 points. Any CCFJLS preshow is considered an organized show.
11. Leadership and Sportsmanship at any CCFJLS function that is held. This includes tag-in, preshow, clean-ups, and time thru out the CCFJLS.
12. The exhibitor will be given points for winning Grand or Reserve Champion in their respective class and 1 point for showing at the CCFJLS. The exhibitor will also receive points for Grand or Reserve Champion Showmanship in their respective class and 1 point for competing in showmanship.
13. A Supreme Scrambler award will be given to the top scramble exhibitor. The Supreme Scrambler will receive a belt buckle during the Awards Ceremony held prior to the Junior Livestock Sale.
14. The following rubric will be used to determine the Supreme Scrambler.
  - 0 – 50 points Reports
  - 0 – 20 points Record Book
  - 0 – 20 points Sponsor Board
  - 0 – 30 points Herdsman (appearance & cleanliness of stall)
  - 0 – 4 points Exhibiting at organized shows (one point per show; 4 points maximum) CCFJLS pre- shows are considered an organized show.
  - 0 – 6 points Placings at the CCFJLS (3 points Grand, 2 points Reserve, 1 point for showing) Showmanship (3 points Grand, 2 points Reserve, 1 point for showing)

**\*\*\*Sponsors will be assigned to kids by January 1 of the following year  
Checks for scramble kids will be issued the following year during these months.**

**Large Animals- Mid to Late January**

**Small Animals- In March**

## Colorado County Junior Beef Heifer Show

Entry Fee: 40.00/entry

**Chairperson:** Leroy Stavinoha 979-758-4671

**Committee:** Jeff Glueck 979-733-4544, Buddy Pilat 979-484-9313

### ENTRY DEADLINE IS AS PER SCHEDULE OF EVENTS

1. Judging of junior beef heifers will be Friday as per Schedule of Events.
2. Entries in this department are not eligible for the Commercial Heifer Show or Junior Market Sale. Exhibitors are not limited to the number of entries in the show, but all entries must be shown.
3. Exhibitors must be members in good standing of a Colorado County 4-H Club, FFA or Jr. FFA Chapter.
4. This division is open to all registered breeds. Heifers are encouraged to be calf hood vaccinated for brucellosis.
5. Exhibitors must have been in possession of their animal at least sixty (60) days prior to the show.
6. Junior beef heifers must check-in Wednesday as per Schedule of Events by 6:00 p.m. Exhibitors must present their heifer and registration papers at check in. Tattoos, ear tags, and/or other identification marks must match registration certificates.
7. Junior beef heifers will check out from 8:00 a.m. until all animals have been removed/loaded and all paperwork completed on Sunday as per the Schedule of Events.
8. Showmanship age divisions will be 8-10, 11-13, and 14-19 with the ages being based on the age as of September 1<sup>st</sup> of that Show year. These may be changed at the discretion of the committee.

### CLASSES

The following is a list of the American Pure Heifer classes [Pure Blood and Crossbred, Beefmaster, Brahman, Brangus, Red Brangus, and Santa Gertrudis, including those breeds with at least one-fourth ( $\frac{1}{4}$ ) Brahman Blood (Simbrah, Char Brah, Braler, etc.)) and the order in which they will be judged:

Class 1 – Junior Heifer Calves, calved after January 1, 2025.

Class 2 – Senior Heifer Calves, calved between September 1, 2024, and December 31, 2024.

Class 3 – Summer Yearling Heifers, calved between May 1, 2024 and August 31, 2024.

Class 4 – Junior Yearling Heifers, calved between January 1, 2024 and April 30, 2024.

Class 5 – Senior Yearling Heifers, calved between September 1, 2023 and December 31, 2023.

Class 6 – Senior Heifers, calved between March 1, 2023 and August 31, 2023

Class 7 – Grand Champion Female, American

Class 8 – Reserve Champion Female, American

The following is a list of the British and British Cross Heifers classes [Pure Blood & Crossbred Angus, Hereford, Polled Hereford, Red Angus and Shorthorn] and the order in which they will be judged:

Class 9 – Junior Heifer Calves, calved after January 1, 2025.

Class 10 – Senior Heifer Calves, calved between September 1, 2024 and December 31, 2024.

Class 11 – Summer Yearling Heifers, calved between May 1, 2024 and August 31, 2024.

Class 12 – Junior Yearling Heifers, calved between January 1, 2024 and April 30, 2024.

Class 13 – Senior Yearling Heifers, calved between September 1, 2023 and December 31, 2023.

Class 14 – Senior Heifers, calved between March 1, 2023 and August 31, 2023.

Class 15 – Grand Champion Female, British and British Cross

Class 16 – Reserve Champion Female, British and British Cross

The following is a list of the European and European Cross Heifers classes [Pure Blood and Crossbred Charolais, Chianina, Limousin, Maine Anjou, Simmental, or any other breed not in Classes 1 through 14] and the order in which they will be judged:

Class 17 – Junior Heifer Calves, calved after January 1, 2025.

Class 18 – Senior Heifer Calves, calved between September 1, 2024 and December 31, 2024.

Class 19 – Summer Yearling Heifers, calved between May 1, 2024 and August 31, 2024.

Class 20 – Junior Yearling Heifers, calved between January 1, 2024 and April 30, 2024.

Class 21 – Senior Yearling Heifers, calved between September 1, 2023 and December 31, 2023.

Class 22 – Senior Heifers, calved between March 1, 2023 and August 31, 2023. Class 23 – Grand Champion Female, European and European Cross

Class 24 – Reserve Champion Female, European and European Cross

The following is a list of the Overall Champion American, British, and European classes and the order in which they will be judged:

Class 25 – Grand Champion Overall

Class 26 – Reserve Grand Champion Overall

## 4-H AND FFA LIVESTOCK JUDGING CONTEST

**Chairperson:** Cody & Jennifer Koy 979-877-8968

**Committee:** Laramie Kettler, Carl & Angela Wied, and Colorado County FFA Teachers: - Josh Chollett, Katie Walcik, Rudy Rodriguez, Phyliss Sams, Emaleigh Hasse, Lee Mueller, Julianne Foehr, Stephen Peikert, and Roxanne Zahradnik

1. Judging will begin at approximately 8:00 a.m. as per Schedule of Events. Coaches and team members will meet between 7:00 and 8:00 a.m. for registration. There will be no pre-registration prior to the day of the contest.
2. Entry fee will be **\$10.00** per individual. Coaches will be permitted onto the fairgrounds with their team at no cost.
3. One scantron will be provided for each contestant.
4. Any Texas FFA Chapter or 4-H Club may enter the contest and the number of teams per organization will not be limited. All teams must have a minimum of three (3) members and a maximum of four (4), with teams of four (4) having the lowest score dropped. Chapters and clubs wishing to enter individuals may do so. All team members will be counted as separate individuals to determine "individual high point" awards.
5. There will be no cheating allowed. Anyone caught cheating will be removed from the contest immediately and disqualified. All ovals must be colored in completely and must be dark. Any stray marks or mistakes must be completely erased. **DO NOT** fold or bend the scantron in any way that may prevent the card from being read by the electronic scanner. All scores tabulated by the computer scantron are final. No changes will be made.
6. The Hormel System will be used to score the contest. There will be no Reasons classes. There will be two Questions Classes which will be identified on the day of the contest. The tie-breaking class(es) will be designated by the officials.
7. Contestants will be allowed 8 minutes per class.
8. A total of eight classes will be judged which will be comprised of any of the following: market steers, market lambs, market hogs, market goats, breeding ewes, breeding gilts, and/or breeding heifers. Additional information concerning handling of the classes and animal soundness will be addressed prior to the contest during the introduction.
9. Official placings/reasons will be given following the conclusion of the livestock judging contest. Animals used in the livestock judging contest will stay in the arena at most thirty (30) minutes after the official placings/reasons are given.
10. The Senior Division consists of those individuals in 9<sup>th</sup>-12<sup>th</sup> grade on the day of the contest. The Junior Division consists of individuals in 3<sup>rd</sup>-8<sup>th</sup> grade on the day of contest.
11. Results and awards will be presented at approximately 12 noon as per Schedule of Events. Please be present. The results as announced will be final.
12. Awards to be presented as follows:
  - a. 1<sup>st</sup> – 5<sup>th</sup> place Senior Teams
  - b. 1<sup>st</sup> – 5<sup>th</sup> place Junior Teams
  - c. 1<sup>st</sup> & 2<sup>nd</sup> place Senior High Individuals – Belt Buckle
  - d. 1<sup>st</sup> & 2<sup>nd</sup> place Junior High Individuals – Belt Buckle
  - e. 3<sup>rd</sup> – 5<sup>th</sup> place Senior High Individuals
  - f. 3<sup>rd</sup> – 5<sup>th</sup> place Junior High Individuals
  - g. 1<sup>st</sup> – 3<sup>rd</sup> Colorado County (In-County) Team



## AGRICULTURAL MECHANICS PROJECT SHOW

**Chairperson:** Will Schneider 979-732-7415

**Committee:** Robert Bubba Woolard Jr and Lee May

### **These Rules are subject to change due to changes occurring.**

1. All Agricultural Mechanics Projects are subject to the Colorado County Fair Association General Rules and Regulations.
2. An entry fee of \$40.00 will be charged per project entered. The entry deadline is as per Schedule of Events at 5:00 p.m. Entries will be accepted at the Colorado County Extension Office.
3. Entries in this division are limited to FFA and 4-H members residing in and/or attending school in Colorado County.
4. Projects exhibited must have been constructed, fabricated, or reconditioned by students as a part of their instruction in laboratory classes.
5. A project can be exhibited only one time at the Colorado County Fair and must have been completed within one year of the exhibition date.
6. All projects must be clean, painted or treated and in a presentable condition even though they may have been used.
7. A working plan, blueprint or drawing, photographs showing construction and a bill of materials are to be exhibited with each project entered. Description of service performed and before and after photos required for reconditioned projects.
8. Projects may have been individually, or group constructed.
9. Any project that does not fit into one of the stated classes will be disqualified by the Committee.
10. All projects are to be identified with standard club exhibitor cards (supplied by Exhibitor's Club or Affiliate).  
Additional signs, banners, for sale signs, etc. must be approved by the Committee Chairman.
11. Projects will be exhibited outdoors.
12. The student/students must be present during the judging to meet and discuss their project with the judges.
13. Every precaution will be taken to protect the project entered; however, neither the Colorado County Fair Association nor officials of this committee will be responsible for any losses or damages to projects.
14. Projects will be judged on the following:

A. Workmanship	30 points	D. Degree of Difficulty	15 points
B. Design & Materials Used	20 points	E. Finish	10 points
C. Practicality	15 points	F. Plans, Photos, Bill of Materials	10 points

### **CLASSES:**

#### **1. Agricultural Machinery and Equipment Class:**

Hay Equipment; Spraying Equipment; Mounted and Pull-Type Tractor Equipment; Hydraulic Equipment; Shop Equipment; Truck, Tractor and Agricultural Equipment or Accessories.

#### **2. Electrical Equipment Class:**

Show and Livestock Equipment, Shop Tools and Equipment

#### **3. Livestock Handling Equipment Class:**

Gates and Panels; Squeeze Chutes and Restraining Equipment; Trim Chutes, Blocking Stands, Livestock Crates; Head Gates; Feeders; Other Livestock Equipment

#### **4. Trailer Class:**

Small Utility; Small Stock; Utility and Implement Trailers; Stock Trailers; Multi-Bale Trailers

#### **5. Home Convenience/Recreation:**

Barbecue Pits/Grills; Picnic Tables; Swings; Wood Racks; Furniture/Wood Projects; Projects for Horticultural Use, Wildlife Observation Blinds; Wildlife Feeders

#### **6. Reconditioned/Refurbished:**

Tractors; Small Engines/Lawn Mower; Agriculture Equipment

### **AWARDS:**

Ribbons will be presented to the 1<sup>st</sup> and 2<sup>nd</sup> place projects in each class. Awards will be presented to the Overall Grand Champion and Overall Reserve Champion projects of the show. Additional prizes may be awarded.

**Silent Auction will be set up for exhibitors willing to sell their project. Exhibitors will be responsible for setting up minimum bids, and follow the 1 project sold rule for Colorado County Fair.**

## Colorado County Fair

### Junior Market Livestock and Breeding Show Entry Form

**Check or Money Order Accepted Only- No Cash will be accepted**

Entry Deadline: July 29, 2026 – August 14, 2026 \$20 per Entry  
Late Entry: August 15, 2026- August 28, 2026 \$50 per Entry

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Street or Box) (City) (Zip Code) Contact Number: \_\_\_\_\_ Secondary Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Check Each Class Entering:

<input type="checkbox"/>	Market Steer	<input type="checkbox"/>	Market Hog
<input type="checkbox"/>	Commercial Heifer	<input type="checkbox"/>	Market Lamb
<input type="checkbox"/>	Pen of Two Heifers	<input type="checkbox"/>	Market Goat
<input type="checkbox"/>	Fryer Rabbit	<input type="checkbox"/>	Broilers
<input type="checkbox"/>	Breeding Heifer: <b><u>\$20/Entry</u></b>	<input type="checkbox"/>	Ag Mechanics Project <b><u>\$40/entry</u></b>

	Breed of Heifer	Class # Entering	Date of Birth of Heifer
1			
2			
3			
4			

I agree to abide by the rules and regulations as stated in the Colorado County Junior Livestock Show Rule Book. I understand that failure to abide by the stated rules, regulations, and liability requirements will result in forfeiture of premium money and/or forfeiture of rights and privileges to exhibit at the show in the future.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent Signature

**Must be signed by one of the above before the entry is turned into the Extension Office.**

I certify that the above exhibitor fed this entry under my supervision and has met all club/chapter requirements of a member and is in good standings.

\_\_\_\_\_  
County Extension Agent

\_\_\_\_\_  
Ag Science Teacher

\*\*\*All market entries must be accompanied by 3 letters inviting individuals to attend the Livestock Auction on Saturday\*\*\*

\*\*\*All letters must be in a Sealed, Addressed, and Stamped envelope when turned into the Extension Office\*\*\* 26

## This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal grey lines across its entire width, providing a guide for handwriting or typing. The paper itself is a clean, off-white color.

For the latest information or addendums, please refer to the Colorado County Fair website at <http://www.coloradocountyfair.org>