

# Colorado County Fair

## Junior Market Livestock and Breeding Show Entry Form

**Check or Money Order Accepted Only- No Cash will be accepted**

Entry Deadline: July 29, 2026 – August 14, 2026 \$20 per Entry  
Late Entry: August 15, 2026- August 28, 2026 \$50 per Entry

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Street or Box) (City) (Zip Code) Contact Number: \_\_\_\_\_ Secondary Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Check Each Class Entering:

- |  |  |
|--|--|
| <input type="checkbox"/> Market Steer                              | <input type="checkbox"/> Market Hog                                    |
| <input type="checkbox"/> Commercial Heifer                         | <input type="checkbox"/> Market Lamb                                   |
| <input type="checkbox"/> Pen of Two Heifers                        | <input type="checkbox"/> Market Goat                                   |
| <input type="checkbox"/> Fryer Rabbit                              | <input type="checkbox"/> Broilers                                      |
| <input type="checkbox"/> Breeding Heifer: <b><u>\$20/Entry</u></b> | <input type="checkbox"/> Ag Mechanics Project <b><u>\$40/entry</u></b> |

	Breed of Heifer	Class # Entering	Date of Birth of Heifer
1			
2			
3			
4			

I agree to abide by the rules and regulations as stated in the Colorado County Junior Livestock Show Rule Book. I understand that failure to abide by the stated rules, regulations, and liability requirements will result in forfeiture of premium money and/or forfeiture of rights and privileges to exhibit at the show in the future.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent Signature

**Must be signed by one of the above before the entry is turned into the Extension Office.**

I certify that the above exhibitor fed this entry under my supervision and has met all club/chapter requirements of a member and is in good standings.

\_\_\_\_\_  
County Extension Agent

\_\_\_\_\_  
Ag Science Teacher

\*\*\*All market entries must be accompanied by 3 letters inviting individual to attend the Livestock Auction on Saturday\*\*\*

\*\*\*All letters must be in a Sealed, Addressed, and Stamped envelope when turned into the Extension Office\*\*\*