

KICK OFF YOUR BOOTS

Footloose

SEPTEMBER 12-14, 2024



46TH ANNUAL COLORADO COUNTY FAIR & RODEO

Colorado County Fair 2024 September 12, 13 & 14
Creative Homemaking Department

Mission Statement: To educate and involve the community in the Creative Homemaking Department.

Goals and Objectives:

- ✓ Support the youth in Colorado County.
- ✓ Meet the needs/interests of Colorado County residents.
- ✓ Provide opportunities to attract non-traditional Colorado County Fair audiences.
- ✓ Entertain fair-goers by creating an energetic and stimulating traditional arts environment within the Creative Homemaking Department.
- ✓ Provide a competition avenue for all ages to exhibit their creative and artistic talents.
- ✓ Recognize the cultural richness that we have in Colorado County.

Thank You

Texas A&M AgriLife

Colorado County Fair 2024 September 12, 13 & 14
Creative Homemaking Department

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Colorado County Fair 2024 September 12, 13 & 14
Creative Homemaking Department

SCHEDULE OF EVENTS

Students Day: Thursday, September 12, 2024
Theme: Kick off Your Boots and Cut Footloose

Carnival Days: Thursday – Saturday \$35

Wednesday, August 1, 2024 to Friday, September 6, 2024

- 8:30 am to 4:30 pm. **ACCEPT ENTRY FORMS & FEES** at Colorado County Extension Office. 316 Spring St. Columbus, TX 78934 979-732-2082

Friday, September 6, 2024

- 8:30 am to 4:30 pm. **FINAL DAY** for Entry Forms and Fees: due at Colorado County Extension Office

Sunday, September 8, 2024 to Monday, September 9, 2024

- 10 am to 3 pm. Sunday **ACCEPT ENTRIES** at Colorado County Fairgrounds, Founders Hall. Colorado County Ag Complex, 1146 Crossroads Blvd.
- 9 am – 1 pm Monday **ACCEPT ENTRIES** at Colorado County Fairgrounds, Founders Hall. Colorado County Ag Complex, 1146 Crossroads Blvd.
- With the exception of perishable items, see below.

Wednesday, September 11, 2024

- Creative Homemaking Department Closed to Public
- 7:30 am – 9 am. **ACCEPT PERISHABLE ITEMS** (Pastries, etc. & Cut Flower/Plant Arrangements).
- JUDGING- 10:00 am.
- 2 pm – 4 pm. **PICK UP PERISHABLE ITEMS** if marked on top left of tag “Pick Up”.

Thursday, September 12, 2024

- 9:30 am to 1:00 pm SENIOR DAY and Student Day at The Fair
- 1:00 pm to 11:00 pm Creative Homemaking Department Open to Public

Friday, September 13, 2024

- 8:00 am to 11:00 pm Creative Homemaking Department Open to Public

Saturday, September 14, 2024

- 8:00 am to 11:00 pm Creative Homemaking Department Open to Public
- **3 PM + PHOTOS:** Best of Show and Reserve Best of Show; Grand Champion, Reserve Grand Champion & Youth High Points. TIME MAY BE staggered by Divisions.

Sunday, September 15, 2024

- 10:00 am to 3:00 pm ALL Items are to be **REMOVED** from the Founders Hall. Items left after 3 pm will no longer be the responsibility of the Colorado County Fair or its affiliated partners.

Colorado County Fair 2024 September 12, 13 & 14 Creative Homemaking Department

Chairman: Darilyn Henderson , 979-232-0600, www.coloradocountyfair.org

Email: alphenderson@yahoo.com Colorado County Ag Complex, 1146 Crossroads Blvd

Advisor: Ja'Shae Carter, Colorado County – CEA, FCH/4-H, 979-732-2082

<http://Colorado.agrilife.org> jashae.carter@tamu.edu Colorado Co Extension Office, 316 Spring St.

NOTE: YOUTH WITH 10 OR MORE QUALITY ITEMS QUALIFY FOR A CARNIVAL DAY PASS!

GENERAL RULES and REGULATIONS

1. Please Read Carefully: Schedule of Events (p. 3) the General Rules and Regulations (p. 4-5) and take note of the Special Rules in each Section.

2. All entry forms and tags are available at the Colorado County Ag Extension Office, 979-732-2082, 316 Spring Street, Columbus, TX 78934. All articles entered must be labeled with the appropriate tag that must contain: Applicants Name and Division/Item Number. NOTE: The phone number, email address, etc. of the applicant are required on the Entry Form.

3. Youth and Adults do not need to be a member of any organization to participate.

4. NOTE: Each Age Division will compete separately unless specified otherwise.

Age Divisions are as follows: Youth, Junior – Ages 4-8 Youth – Intermediate, Ages 9-13

Youth, Senior – Ages 14-19

Adult – 20-69

Senior Golden Age – 70+

5. All entries must have been completed/constructed by the applicant before the prior fair. Exception to the rule is Division H: Collectibles Division I: Horticulture

6. Each person entering items MUST complete and sign an entry form. Items do not need to be completed by 'Sign-in Date', just by the 'Accept Entry Date'. Signing the entry form constitutes an agreement by the exhibitor to follow all the rules of the Homemaking Department.

7. Friday, September 6, 2024 - The deadline to enter Entry Forms and Fees. There is NO refund on entry fees. No substitutions allowed. Exhibitor tags will be issued when entry forms and payment are accepted, at: Colorado County Extension Office, 316 Spring St. Columbus, TX 78934. 979-732-2082

8. The entry fee is \$2.00 per item. Fees are to be paid at the time the entry forms are turned in.

Please make checks payable to the Colorado County Fair Association (CCFA). Returned checks will be assessed a \$100 fee.

9. Exhibitors are Not given free entrance to the Colorado County Fair to check on their entries except for Seniors on 'Senior Day' and Youth on 'School Day'. For gate fees, please check the Fair Website:

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Fairground: 1146 Crossroads Blvd. Columbus, TX 78934. www.coloradocountyfair.org

Texas A&M AgriLife, 316 Spring St. Columbus, TX 78934. 979-732-2082 <http://Colorado.agrilife.org>

www.coloradocountyfair.org. Exhibitors are asked to support the Fair Queen Candidate by purchasing seasonal passes from their favorite candidates.

10. The contest chairman has the right to re-categorize items where insufficient competition exists.
11. **SCORING** – The judges determine the ribbon worthiness of each item according to the department guidelines. The judge’s critical analysis determines final placement.
 - a) Judging will begin at 10:00 am on Wednesday, September 11, 2024, for all categories.
 - b) One each: Best of Show and Reserve Best of Show, Grand Champion and Reserve Champion may be selected from each category in each division in each department if warranted by the judges. Categories with less than three (3) items may only be awarded placement ribbons. The judge’s decision is final.
 - c) All entries will be awarded **BLUE** (1st Outstanding/Good); **RED** (2nd Average/Fair); **WHITE** (3rd Needs Improvement) ribbons. A Grand Champion and Reserve Grand Champion Rosette will be selected from each blue ribbon in each DIVISION. The Grand Champion Rosettes will compete for Best of Show Rosette and Reserve Best of Show Rosette.
 - d) Adult Rosettes will receive: \$20 Best of Show, \$15 Reserve Best of Show, \$10 Grand Champion and \$5 Reserve Grand Champion.
12. **YOUTH HIGH POINT CONTEST**
 - a) A High Point Contest will be held for all youth in the Homemaking Department with **10+ items**.
 - b) First, second and third place high point awards will be awarded to youth in each division: Junior, Intermediate and Senior.
 - c) Awards: First Place - \$25; Second Place - \$15; Third Place - \$10.
 - d) Youth must enter at least 10 quality items in the Homemaking Department to qualify for points and FOR A CARNIVAL DAY PASS!
13. **WINNERS** will be selected on a point system. Point Range may vary depending on complexity of item Best of Show–8 points; Reserve Best of Show–7 points; Grand Champion–6 points; Reserve Grand Champion–5 points; Blue Ribbon-3 points; Red Ribbon-2 points; White Ribbon – 1 point.
14. All entries in the various divisions will be subject to the General Rules and Regulations as set forth by the Board of Directors of the Fair Association. The Fair Home EC Committee reserves the right to amend or add to these rules if needed.

ALL QUILTS GENERAL RULES

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd.

Sunday, Sept 15, 10 am to 3 pm. PICK UP entries.

1. Quilts must have been completed after the prior fair. Limit of (2) quilts per person(s)/group.
2. Quilts must be clean, in Show Condition and bed sizes must have a sleeve and no name showing. Preferably throw size to have a sleeve.
3. All entries will be judged by age groups as listed in the general rules.
4. Quilted items are those items fashioned from fabric with a significant amount of piecing, applique' quilting and have three layers.
5. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
6. Two (2) Person Quilts – Two people worked on the quilt top in any way.
7. Group Quilt – three or more people worked on the quilt top in any way.
8. Professional / Commercial / Master Quilter: Those who have pieced, quilted or taught for monetary gain, published a book, pattern or had a quilt selected for publication in a book or magazine.
9. Judging Standards: *Workmanship & General Appearance *Design, color harmony *Stitches should be even, neat and have appropriate tensions *Knots or threads ends should be hidden and no loose threads *Should be attractive, clean and creative *No obvious signs of stretching or distortion of design shape *Batting should be even and corners should be smooth *All marking removed *Mitered corners should be sewn.

DIVISION A - QUILTERS OF THE FUTURE

YOUTH ages 6 to 19 years old only.

- | | |
|--|---------------------------------------|
| A-1 Pieced – crib, lap or wall | A-6 Applique – Professionally Quilted |
| A-2 Pieced – crib, lap, wall- Professionally quilted | A-7 Art / Pictorial) – Any size |
| A-3 Pieced bed size | A-8 Pre-printed panel |
| A-4 Pieced bed size – Professionally Quilted | A-9 Two (2) person quilt |
| A-5 Applique | A-10 Group quilt |
| | A- 11 Misc. |

DIVISION B - QUILTS - ADULTS

- | | |
|---|---------------------------------------|
| B-1 Pieced – crib, lap or wall | B-6 Applique - Professionally Quilted |
| B-2 Pieced – crib, lap, wall - Professionally quilted | B-7 Art / Pictorial Quilt – Any size |
| B-3 Pieced bed size | B-8 Pre-printed panel |
| B-4 Pieced bed size – Professionally Quilted | B-9 Two (2) person quilt |
| B-5 Applique | B-10 Group quilt |
| | B-11 Misc |

DIVISION C - PROFESSIONAL/COMMERCIAL/MASTER QUILTERS

- | | |
|--------------------------------|---|
| C-1 Pieced – crib, lap or wall | C-5 Art Quilt (or pictorial) – Any size |
| C-2 Pieced bed size | C-6 Two (2) person quilt |
| C-3 Applique crib, lap or wall | C-7 Group quilt |
| C-4 Applique, bed size | C-8 Misc |

DIVISION D - NEEDLEWORK - FIBER ARTS

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd

Sunday, Sept 15, 10 am to 3 pm. PICK UP entries at Colorado County Fairgrounds, Founders Hall.

NOTE – Items are separated by technique.

D-1 Applique

D-2 Candlewicking

D-3 Counted Cross Stitch

D-4 Chicken Scratch

D-5 Crewel

D-6 Crocheted

D-7 Embroidery - Hand

D-8 Embroidery - Machine

D-9 Needlepoint

D-10 Knitted

D-11 Silk Ribbon

D-12 Tatted

D-13 Misc.

Judging Standards: *Individuality of design, color, texture, harmony, technique appropriate for design. *Workmanship on finish of article. *Suitability of article for purpose. *Stitches should be even, neat and have appropriate tension. *Knots or thread ends should be hidden and no loose threads. *Attractive, creative, clean and in good condition. *No obvious signs of stretching or distortion of article shape. *Smocking is judged on quality of smocking and embroidery stitches. *Pillows should be evenly stuffed, and corners should be smooth but most of the judging should be on decorative stitching. *All items must be handmade with the exception of Embroidery–Machine *Simplicity versus complexity. *Does the frame, mat size and color complement the item.

DIVISION E - MACHINE SEWN FABRICS

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. Colorado County Ag Complex, 1146 Crossroads Blvd

Sunday, Sept 15, 10 am to 3 pm. Pick up entries.

E-1 Constructed Accessories

E-9 Purse/Handbag

E-2 Decorated Accessories

E-10 Quilt/Table Runner – 2 layers

E-3 Constructed Apparel

E-11 Repurposed Items

E-4 Decorated Apparel

E-12 Seasonal/Holiday

E-5 Baby Items

E-13 Stuffed Animals

E-6 Doll Clothes and Accessories

E-14 Misc.

E-7 Household Item such as: Placemats, microwave bowl holder, kitchen boa, pillow, pillowcase(s), wall hanging, etc.

E-8 Personal Items such as: water bottle or glasses holders, phone and tissue holders, scrunchies, etc.

Judging Standards: *General appearance *Accurate cutting *Quality of construction *Originality *Techniques *Suitability of fabric *Relationship of color, texture & style *Workmanship *Seams straight *Threads clipped *Attractive *Creative *Clean and pressed *No obvious signs of stretching or distortion of articles shape *Must be completely finished

DIVISION F - HANDICRAFTS

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. Colorado County Ag Complex, 1146 Crossroads Blvd

Sunday, Sept 15, 10 am to 3 pm. PICK UP entries.

- | | | | |
|------|--|------|------------------------------------|
| F-1 | Beads – Necklace, Earrings, Bracelet, etc. | F-12 | Novelty Items (holiday, toys, etc. |
| F-2 | Beaded Articles, Other (crosses, etc.) | F-13 | Paper |
| F-3 | Ceramics | F-14 | Plaster Items |
| F-4 | Clay | F-15 | Plastic Canvas |
| F-5 | Craft Kit | F-16 | Scrapbook |
| F-6 | Decoupage | F-17 | Seasonal/Holiday |
| F-7 | Home Accessories | F-18 | Wax |
| F-8 | Personal Accessories | F-19 | Wood |
| F-9 | Leather | F-20 | Wreaths |
| F-10 | Metal | F-21 | Misc |
| F-11 | Model Vehicle | | |

Judging Standards: *General appearance *Originality *Creativity *Structural & decorative design

*Total design effect *Workmanship *Readiness for use

DIVISION G - COLLECTIBLES

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. Colorado County Ag Complex, 1146 Crossroads Blvd

Sunday, Sept 15, 10 am to 3 pm. PICK UP entries.

Collections include but are not limited to:

Airplanes, Angels, Bells, Bottles, Cars & Trucks, Coins, Dishes, Dolls, Magnets, Mugs, Memorabilia, Miniatures, Photo Albums, Scrapbooks, Stamps, etc.

Special Rules: Collectible exhibits cannot be entered in consecutive years. The collection MUST have been collected and entered by said exhibitor. NOTE: Displays will be judged on attractiveness of display and originality. A maximum of 30 square inches of space.

DIVISION H - HORTICULTURE CATEGORY

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd. Perishable Items/H-5 Fresh Cut Specimens: Sept. 11, 7:30 to 9 am. Accept Entry.

Sunday, Sept 15, 10 am to 3 pm. PICK UP entries.

H-1 POTTED PLANTS - will be judged on cultural perfection, size according to variety, color, form, substance or texture of bloom and/or foliage.

H-2 FLORAL DESIGN - will be judged on outline of design, smooth lines, focal point, size and types of plant materials, visual balance/stability, color, construction and workmanship and size, shape, color and material of container.

H-3 DISH GARDEN – Miniature Landscape in an open low-volume shallow container.

H-4 TERRARIUM– A miniature landscape in a container with high transparent sides. The top may be closed or open.

H-5 FRESH CUT SPECIMENS (flowers and / or plant arrangement) Cut specimens must be displayed in a clear bottle. The stems must be in the water. There should not be any foliage in the water, only the stem. They will be judged on cultural perfection, size according to variety, color, form, substance, or texture of bloom and/or foliage.

NOTE – Specimens will be judged on cultural perfection (form, color substance, abundance of bloom, size according to variety foliage and stems).

All possible care will be exercised in protecting the exhibits during show time. The Fair Association, however, cannot be responsible for any damage that may be incurred.

SPECIAL RULES

1. ALL EXHIBITS MUST BE FREE OF DIRT, DISEASE AND INSECTS.
2. All Plants must have been in the possession of the exhibitor for at least 90 days prior to the fair.
3. All entries must have the COMMON NAME of the plant and Division/Item Number on the exhibitor tag.
4. Only amateur growers will be eligible to exhibit.
5. Any plant deemed unworthy of an award will be disqualified by the chairperson of the division.
6. No artificial plants accepted.
7. Each Exhibitor is responsible for the grooming/care and watering of his/her plant.
8. Exhibits not complying will be disqualified

ALL BAKED GOODS - JUDGING STANDARDS

Sunday, September 8, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd. With the exception of perishables. Perishable entries must be marked on the top left corner of the entry tag to “Donate” or “Keep”.

Wednesday, September 11, 7:30 am to 9 am Accept perishable items

Wednesday, September 11, 2 pm to 4 pm, Pick up perishable entries marked ‘Keep’.

Sunday, September 15, 10 am to 3 pm. PICK UP all nonperishable entries.

Note: There is no refrigeration available.

Cakes Judging Standards: *Symmetrical shape with tender crust *Moist, light with small holes, evenly distributed *Delicate, sweet with well blended flavor which enhances cake *Only “Decorated Items” will be just on decoration.

Pies Judging Standards: *Golden brown crust *Crust has pleasant bland flavor to enhance filling *Cuts easily with table knife or fork *Flakes layered throughout crust, crisp eating *Holds shape when served, characteristic of ingredients *Pleasing and well blended flavor of ingredients

Candies Judging Standards: *Uniform in color, size, shapes and thickness *Pleasing, delicate and well blended flavor of ingredients combination *Free of sugar crystals and has fine texture

Cookies Judging Standards: *Uniform in color, size, shape and thickness *Even, delicate brown crust where applicable *Pleasing, delicate and well blended flavor of ingredients

Decorated Items Judging Standards: *Creativity *Visual appeal

DIVISION I - BAKED GOODS

Sunday, September 8, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd. With the exception of perishables. Perishable entries must be marked on the top left corner of the entry tag to “Donate” or “Keep”.

Wednesday, September 11, 2 PM to 4 pm, Pick up perishable entries marked ‘Keep’.

Sunday, September 15, 10 am to 3 pm. PICK UP all nonperishable entries.

Note: There is no refrigeration available.

- | | |
|--|-------------------------|
| I-1 Biscuits, submit 12 | I- 8 Muffins, submit 12 |
| I-2 Cakes | I- 9 Pies |
| I-3 Cookies, submit 12 | I-10 Quick breads |
| I-4 Candies, submit 12 | I-11 Strudel |
| I-5 Cornbread | I-12 Yeast breads |
| I-6 Decorated Items | I-14 Misc. |
| I-7 Diabetic Items with no sugar, low sugar or sugar substitute. | |

See page 15 for ‘Judging Standards’.

SPECIAL RULES: Entries will be donated after judging for judges or seniors luncheon OR may be picked up from 2-4 pm on Wed., Sept 11. MUST MARK: ‘Keep’ OR ‘Donate’ on top left side of tag.

1. All pies must be at least 9 inches in diameter in a disposable container.
2. All loaves of bread must be in a plastic bag and must be a minimum of 4” x 8” in size.
3. All must be on a disposable firm base such as foil covered cardboard, aluminum pie pan, etc. AND covered with a transparent plastic wrap or zip lock bag where appropriate.
4. Submit 12 each of small items such as: biscuits, cookies, candies, rolls and doughnuts, etc.
5. No entry should be cut prior to judging.
6. Diabetic – Items with no sugar, low sugar or sugar substitute.

DIVISION J - CANNED FOODS

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd. With the exception of perishables.

Sunday, Sept 15, 10 am to 3 pm. PICK UP entries.

All canned foods do not need a label, just an entry tag. Recipes are encouraged.

J-1 Fruits

J-5 Pickles and Relishes

J-2 Vegetables

J-6 Butters

J-3 Honey

J-7 Preserves, Jellies and Jams

J-4 Misc. Entries may be exhibited in an appropriate container or jar and does not need to be in sealed jars. Items such as, but not limited to: cereal mix, dehydrated items, freeze dried items, homemade noodles, pasta, syrup, spiced nuts.

*Honey, syrup, and extracts will be judged on taste and appearance.

Judging Standards:

*The level of jar contents must be ¼” to ½” from the top of the jar lid.

*Low acid canned food items (items in pressure canner) need to have 1” head space.

*All jars must be clean and shiny with rings removed. Canning can be done in only a standard canning jar (Mason, Ball, Kerr, etc.). Salad Dressing or other such jars are not allowed.

*Fruit, vegetables, fruit pickles and vegetable pickles – pieces in jars should be uniform in size and product should not be floating.

*Liquid should have good color, be clear, not cloudy, suitable for item canned and must cover the product.

*It should have uniformity of pieces, firm, but not hard or with visible sugar crystals.

*It must pull away clean from the side of the jar and still hold its shape.

*Fruit or vegetable juice must be bright and have a clear color.

*Quality canned items do not have air pockets or bubbles among the product pieces.

*Mixes in a jar can include a recipe and will be judged on appearance only.

*** NEW DIVISION ***

DIVISION K - MY FAVORITE RECIPE

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. **ACCEPT ENTRIES and RECIPES** at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd. With the exception of perishables. Perishable entries must be marked on the top left corner of the entry tag to “Donate” or “Keep”.

Wednesday, September 11, 2 pm to 4 pm, Pick up perishable entries if marked ‘Keep’.

Sunday, September 15, 10 am to 3 pm. PICK UP all nonperishable entries.

Note: There is no refrigeration available.

K-1 Appetizers

K-5 Vegetables

K-2 Beverages

K-6 Soup or Chili

K-3 Deserts

K-7 Main Dishes

K-4 Salads

K-8 Misc.

Judging Standards: Taste and texture suitable for the item.

DIVISION L - PHOTOGRAPHY

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd.

Sunday, September 15, 10 am to 3 pm. PICK UP entries.

Please review: Schedule of Events (p. 3) and General Rules and Regulations (p. 4-5).

1. **SPECIAL RULES:** There will be a limit of five (5) photographs per person. There are 4 divisions:
Category A) Youth – Those who take photographs for their own pleasure and have not received money for their photography who are age 19 or younger. Married person aged 19 or younger must enter an adult section.
Category B) Adult Amateur – Those who take photographs for their own pleasure and have not received money for their photography and who are age 20 or older.
Category C) Professional – Those who derive personal income from professional photography or photographic services such as teaching, processing, printing or print finishing.
Category D) Amateur, Pro-Enhanced/Altered/Special Effects – Consult rules below for specific criteria and guidelines on photographs that require they be entered in this section.
2. The Photography Contest is open to residents and property owners of Colorado County and to youth attending school within the county.
3. Photographs exhibited in previous years are not eligible to be entered.
4. Entries will be limited to color or black & white prints only. Prints from film or digital cameras will be accepted.
5. Entries should be printed on regular standard quality photo paper. The use of specialize photography paper which enhances the print requires such an entry to be entered in Division D.
6. It is recommended that adult contestants use lab processing rather than making prints on a home computer. Judges take into account the overall quality of the print. It is also recommended that in the three adult divisions, photos with a date printed on them be cropped or matted to eliminate or conceal the date.
7. Cropping for effect is permitted in all 4 divisions. Minimal light adjustments (lightening or darkening) of the original photo are permitted in Division A through C.

8. Any photo digitally or computer enhanced or altered by dropping or adding elements, intensification of colors, removal of shadows or any other alteration or enhancement other than those permitted in rule #7, must be entered in Division D. Any photo taken to create a special effect by the use of special techniques such as antiquing, sepia-tone, hand tinting or any other special effect, enhancement or alteration, other than those permitted in rule #7, must be entered in Division D.
9. Frames are not permitted except in Division C – Professional.
10. Youth entries must not be altered or enhanced other than those changes permitted in rule #7. Prints should be 5” x 7” in size. They must be mounted on white or colored poster board to a finished size of 6” x 8”. No hanging apparatus is needed.
11. Amateur entries should be 8” x 10” and must be matted to a finished size of 11” x 14”. No hanging apparatus is needed.
12. Professional entries should be no larger than 10” x 13” before matting or framing. Matted entries do not need hanging apparatus. Framed entries need a secure hook or wire affixed to the back for hanging.
13. Adult Amateur and Professional entries in Division D should be no larger than 8” x 10” and must be matted to a finished size of 11” x 14”. No frames permitted. No hanging apparatus is needed.
14. Special rule for all photographs entered in “Spirit of the Fair” class: the exhibitor must agree to allow the Colorado County Fair Association, Inc. to use his or her photo for publicity on posters or in fair programs, catalogs, newspaper articles and the like, without compensation, if the Fair Association so desires. The photographer’s name would be acknowledged in the publication.
15. The contest chairman has the right to re-categorize photographs where minimal competition exists.
16. Each youth age division will compete separately. See General Rules and Regulations.

17. Photography Contest Entry Forms may be obtained from the Colorado County Extension Office at 316 Spring Street Columbus, TX 78934, or call 979-732-2530 for more information. Entry Forms may be mailed or delivered by hand to: The County Extension Office at 316 Spring Street, Columbus, TX 78934 OR Mailed to the Colorado County Fair, P.O. Box 506, Columbus, TX 78934. **All entries must be pre-registered by 4:30 pm. Friday, September 6, 2024.** Checks for entry fees are to be made payable to the Colorado County Fair Association, Inc. (CCFA). **Late entries will not be accepted.**

Division L - Photographs

Category A – Youth

Category B – Adult Amateur

Category C – Professional

Category D – Amateur, Pro-Enhanced/Altered/Special Effects

Section 1 – Scenic/ Nature’s Wonders

Section 5 – Spirit of the Fair

Section 2 – Animals Section

Section 6 – Miscellaneous

Section 3 – People/ Family

Section 7 – Farm & Ranch/ Western

Section 4 – Sports

Heritage

Application Entry Form Sample:

| <u>Division / Item Number</u> | <u>Detailed Item Description</u> |
|-------------------------------|---|
| 1. <u>N/A-7</u> | <u>Colorful Farm Scene with various animals</u> |

DIVISION M - FINE ARTS DEPARTMENT SCHOOL AND OPEN RULES AND REGULATIONS

Sunday, September 8, and Monday, September 9, 10 am to 3 pm. ACCEPT ENTRIES at Colorado County Fairgrounds, Founders Hall. 1146 Crossroads Blvd. With the exception of perishables.

Sunday, Sept 15, 10 am to 3 pm. PICK UP entries.

Please review: Schedule of Events (p. 3) and General Rules and Regulations (p, 4-5).

1. All entries are subject to the General Rules of the Colorado County Fair.
2. Entries will be received Sunday, September 8, from 10:00 am to 3:00 pm.
3. All artwork submitted must have been completed after the prior fair year.
4. Only one (1) piece of artwork per person will be accepted in the youth groups.
5. All exhibits in this department must be labeled, given name, address/school & exhibitor division.
6. Exhibitor divisions are:
 - Coloring Clip art (provided by Colorado County Fair Assoc.): pre-K and Kindergarten.
 - School Art: elementary, junior high and high school.
 - Open: adult (non-professional and professional), Youth: elementary, junior high and high school.
7. **Entry Regulations: NO Plagiarism allowed!** Published images MAY NOT be reproduced in whole or part. Published images include, but are not limited to, drawings, sketches or photographs published electronically (eBooks, mobile apps, web sites, etc.) or in print (magazines, books, brochures, etc.). No trademark logos, licensed characters, or any other copyrighted image. However, any listed may be used as reference material.
8. **No obscenity allowed!** No profane references to a deity, obscene language, drug abuse or paraphernalia, images that are violent or any content that may offend the moral standards of the community.
9. Acceptable medium: Pencils (graphite, colored, charcoal), pressed crayon, pastels (chalk, oil), paints (tempera, acrylic, watercolors, oil), inks (pen & ink, printmaking, graffito), paper (collage).
*All loose materials must be 'fixed' with a spray fixative.

10. Size of Work: Elementary and preschool ages – artwork cannot exceed 9”x12”; mounted with no more than a 1” border (example: mount the 11”x14” art piece on a half (1/2) sheet poster board; final measurement will be 11”x14” including a 1” border.)
11. Size of Work: Junior High, High School, Adult – maximum overall dimensions of mounted artwork cannot exceed 24” x 24”.
12. Artwork must be mounted or matted with white or black mounts/mats; no liners or additional inner mats allowed. Unmounted artwork will not be accepted by judges.
13. Artwork must have at least two Velcro dots on the back (this is to display artwork on carpet display wall.)
14. All artwork needs to be unframed. Canvas board/stretched canvas artwork needs to have a tab attached to each top corner so that the artwork can be hung on the display board.
15. Do not put your signature on the front of your artwork.
16. Awards:
 - **Elementary School Art:** One (1) award will be awarded to grades Pre-K thru 5th. “Best of Show” & “Reserve Best of Show”, Grand Champion & Reserve) *per campus.
 - **Junior High School Art (6th, 7th, and 8th):** One “Best of Show” and “Reserved Best of Show” (Grand Champion & Reserve) awarded *per campus.
 - **High School Art (9th, 10th, and 11th):** One “Best of Show” & “Reserve Best of Show”(Grand Champion & Reserve) will be awarded *per campus.
 - **Open Adult: One (1) “Best of Show” and “Reserved Best of Show” & “Grand Champion & Reserve”** will be awarded.

* Per Campus Includes: Public, Private and Home Schools.

Application Entry Form Sample:

| <u>Division / Item Number</u> | <u>Item Description</u> |
|-------------------------------|----------------------------|
| 1. <u> N </u> | <u>Colorful Farm Scene</u> |

The Colorado Fair Association
Along with members of the
Board of Directors
Would like to thank our
Sponsors, Buyers, and Volunteers
For all their support and help
to make Our Fair a success!

Thank You!

**Thank you for Supporting the
Colorado County Fair & Rodeo**

We look forward to seeing you next year!

Announcement:

Please take the time to read
pages 4 & 5, Schedule of Events
and pages 6 & 7, Rules, and Regulations.

We look forward to your feedback!

YOU are what Our County Fair is all about!

*Thanks, from
The Colorado County Fair Board*

MAP

Colorado County Fair Association 2024 September 12, 13 & 14
Creative Homemaking Department
Entry Form

YOUTH: Junior 4-8 _____ Intermediate 9-13 _____ Senior 14-19 _____
 Adult 20-69 _____ Senior Golden Age 70+ _____

August 1 to September 6, 2024 ACCEPT ENTRY FORM(s) and FEES. Receive Entry Tags.
 8:30 am to 4:30 pm. at Colorado County Ag Extension Office.
 316 Spring St. Columbus TX, 78934 979-732-2082

September 6, 2024 FINAL DAY for Entry Form(s) and Fees is 8:30 am to 4:30 pm

| | |
|----------------|------------|
| _____ | _____ |
| Exhibitor Name | Cell Phone |
| _____ | _____ |
| Email Address | Address |

Example: F-1 18 inch purple and teal necklace

| <u>Division / Item Number</u> | <u>Detailed Item Description</u> |
|-------------------------------|----------------------------------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |
| 8. _____ | _____ |
| 9. _____ | _____ |
| 10. _____ | _____ |

Additional items (11-20) can be added on the reverse of this page.

Fee \$ 2.00 per item \$2 p/item X _____ items = \$_____

Fees are to be paid at the time entry forms are turned in. Receive Entry Tags. Please bring the exact amount of the fee or make checks payable to the Colorado County Fair Association (CCFA). Returned checks will be assessed as a \$100 fee.

*NOTE: YOUTH WITH 10 OR MORE QUALITY ITEMS QUALIFY FOR A CARNIVAL DAY PASS!

| <u>Division / Item Number</u> | <u>Detailed Item Description</u> |
|-------------------------------|----------------------------------|
| 11. _____ | _____ |
| 12. _____ | _____ |
| 13. _____ | _____ |
| 14. _____ | _____ |
| 15. _____ | _____ |
| 16. _____ | _____ |
| 17. _____ | _____ |
| 18. _____ | _____ |
| 19. _____ | _____ |
| 20. _____ | _____ |

CERTIFICATION

I hereby make an application for the following entry(ies) and certify that the information contained herein is true, correct and represents my own work and efforts. Further, I will abide by the General Rules and Regulations and the Home Economics Department rules and regulations as published by the Colorado County Fair Association. No claim for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the Colorado County Fair Association, or its officers or agents, by or on behalf of any person, firm or corporation, or their agents or representative’s servants or employees, having license or privileges to exhibit on the Fair Grounds or occupy space thereon.

*The contest chairman has the right to re-categorize items where insufficient competition exists.

*Categories with less than three (3) items may only be awarded placement ribbons. The judge’s decision is final.

*I give the Colorado County Fair Association permission to use any photographs taken for publicity purposes.

*Entry(es) must be made by the exhibitor and completed after the prior fair with the exception of plants and collectibles. See special rules in each section.

Exhibitor’s Signature

Print Name

Date

Parent’s Signature (for minor)

Print Name

Date

Entry forms and fees may be mailed to the: Colorado County Extension Office, 316 Spring Street, Columbus, TX, 78934